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Gives Time To Fight On Bigotry

The Joint Defense Appeal, a fund-raising agency for the American Jewish Committee and the Anti-Defamation League of Bnai Brith, both organizations dedicated to combating intolerance and bigotry, celebrated its tenth anniversary dinner at the Waldorf-Astoria, in New York.

The Appeal designated Edmund Waterman, its treasurer for the last five years and an indefatigable fund raiser, as guest of honor at the dinner, because his activities and ideals symbolize the objectives for which the Anti-Defamation League and the Jewish committee work.

Interviewed by the New York Herald Tribune, in his office, 19 Rector Street, Mr. Waterman, an importer and exporter of fruits, outlined the reasons which have impelled him during the last ten years to utilize 90 per cent of his time to fighting bigotry.

"I think that by personalizing my views I can best illustrate why I have fought anti-Semitism, anti-Catholicism, anti-Negro feeling and all totalitarian movements, including Communism and Fascism," he said. "I have two sons and two grandsons. I want them to have the same opportunities in the United States that I did. And since I want them to have those opportunities, I want every other person to have them, regardless of his race or religion.

"To me, wanting every one in the United States to have an opportunity to make good without having to hurdle racial or religious barriers is simply another way to say 'love of this country.'"

Mr. Waterman said that while [illegible] Jewish and other minority activity is important in combating intolerance, the major share of the work must be done by the white [illegible].

One of the major tasks in the field, he said, is in public relations. The contempt which most people have for the bigot must be brought home to the entire American community. Overt anti-Semitism, he said, is decreasing, but social anti-Semitism in the middle and upper social groups is increasing, according to the Herald Tribune. Mr. Waterman differed with the view that bad economic conditions are a major cause of anti-Semitism.

Community work, in Jewish and non-Jewish institutions alike, is his hobby, Mr. Waterman explained. "I am as much disturbed by prejudice against Catholics, for example, as I am against intolerance toward Jews or any other group. Although prejudice may start against one group, if allowed to continue unchecked, it eats away at the vitals of a society."

Discussing the Jewish problem specifically, he said that if every Jew would invest only two cents of each dollar he earns in supporting the fund-raising effort of the Joint Defense Appeal he would be buying an "insurance policy" against prejudice and would be helping democracy at the same time.

Israel Disputes Truce Group Authority

Israel apologized for her recent bombing of a Syrian-occupied frontier village but disputed the civil authority of United Nations truce supervisors in the area. Abba S. Eban of Israel likewise presented to the United Nations Security Council his country's charges against Syria.

His presentation was immediately followed by a statement by Maj. Gen. William E. Riley of the United States Marine Corps, which rebutted the Israeli argument. General Riley is Chief of Staff of the United Nations Truce Supervision Organization in Palestine.

He gave it as his view and that of Dr. Ralph J. Bunche, former Acting Mediator in Palestine, that supervisory authority in the area of the dispute rested with the Chairman of the Syrian-Israeli Mixed Armistice Commission. The region is one of the demilitarized zones between Syria and Israel set up at the time of the armistice.

The issue is vital since the shootings and bombings in recent weeks grow from the attempt of Israel to drain the Huleh marshes in the demilitarized zone, says the New York Times. The work continued despite a request from the Chairman of the Mixed Armistice Commission, Col. Georges Bossavy of the French Army, that it be halted.

General Riley quoted an explanatory note prepared by Dr. Bunche in June, 1949, regarding authority in the demilitarized zone. He said that both Syrians and Israelis had agreed to abide by Mr. Bunche's definition. The latter said that Arab villages in the area would be ruled and policed by Arabs and Israeli villages by Israelis. The Chairman of the Mixed Armistice Commission would not be responsible for "direct" administration, [illegible] sion" of the area.

(Continued on Page Three)

Urges Halt To "Soul-Snatching" In Israel

A constructive means of lessening religious conflict in Israel would be for American Jewry to petition the Israeli Government "to restrain the 'soul-snatching' practices of over-zealous labor party workers". This is a basic recommendation of the Israel Religious Education Commission, headed by Rabbi Dr. Aaron Greenbaum, of Yonkers, N. Y., which has just submitted a formal report to its sponsoring body, the Rabbinical Council of America. The Commission was named several months ago by Rabbi Samuel Berliant, of Jackson Heights, N. Y., president of the Rabbinical Council, to study religious needs of the new Jewish settlers in Israel and to establish a liaison with religious leaders in the new Jewish State. The Commission spent seven weeks in Israel studying the educational facilities provided for the newcomers.

Acknowledging that religious tensions were noticeable in immigration camps and in children's reception centers, the Commission states: "The indirect and underhand pressures used by some immigration camp workers in pressuring parents or children to disavow their religious preferences can only leave bitterness in its wake. Religious personnel in the camps should be augmented. This is of special importance now that the new 'work communities' are being organized."

Rabbi Greenbaum added that "the problem of the religious conflict in Israel is frequently misrepresented here. Specific facts show that in the matter of education the non-religious parties have sought to bring under their secular influence thousands of children whose parents have indicated very clearly indeed that they want to bring their children up religiously. The fact that religious Jewry does not [illegible] to house all the children with religious background obviously is being used as an excuse to settle them in non-religious or anti-religious settlements.

"The United Jewish Appeal and the Jewish Agency must rectify this wrong. Special funds should be allocated to meet the overwhelming need to care for the religious children. Parents should not be exposed to the severe test of sacrificing their religious scruples or face the problem of homelessness for themselves or their children. All this is a result of too much emphasis on the part of the party leaders to conquer the next generation for the banner of political party in power, without due consideration to the rights and privileges of the individual immigrant."

Rabbi Greenbaum also stated "that the previous threat of resignation by the religious ministers in the Israeli cabinet and the fall of the Government should be understood in the light." The Commission asks the Rabbinical Council to take steps to have "American Jewry recognize the struggle now going on — on the non-government level — for the possession of the next generation in Israel. The secular parties are making use of their extensive resources to condition the minds and hearts of the young people in a manner that will alienate them from their historic religious principles. Ways and means should be found to strengthen the hands of religious groups in Israel so as to be able to cope with the situation."

The Commission is critical of a policy which "limits immigration of children because of lack of reception centres under religious auspices". It feels that such policy "is in sharp contrast to the general policy of unlimited immigration into Israel regardless of the immediate availability of facilities." In line with the foregoing it offers a recommendation that "a special subvention should be granted at this time to permit religious groups in Israel to expand their facilities to the universally recognized needs".

Another recommendation is that the Rabbinical Council try to develop a plan to recruit rabbis from its ranks to serve in Israel for a period of time and assist in the establishment of religious communities and youth groups. The Commission also feels that there should be extension of cooperation with Chief Rabbi Isaac Halevy Herzog, of Israel, whom it lauds for "his tireless efforts to promote Torah there". The Commission states: "The Chief Rabbi should be petitioned to include some of the younger rabbis in the Rabbanut Harashit and make bolder use of

(Continued on Page Fifteen)

Soviet To End Birobijan Effort For Jews

The Soviet Government has abandoned its much-publicized efforts to create a "Jewish homeland" in the Birobijan region of Eastern Siberia, latest information available indicates. An indication of a new policy came last November when a message arrived at the headquarters of the Ambijan Committee, an organization formed in 1934 to gather funds and other aid for Birobijan's Jews, declaring that Birobijan no longer required or wanted any outside help. The cablegram was signed by Lew Yefremovich Benkovich as head of the Birobijan Government.

Last month the Israeli newspaper Haaretz, published in Tel Aviv, printed an article saying the Soviet Government had decided to end its efforts to establish a seperate Jewish homeland in Birobijan. Haaretz's article, information in which has been confirmed by Israeli Government sources, was based on a report delivered to a recent congress of the Khabarovsk Territory Communist party by Pavel Vasilevich Simonov, first secretary of the Communist party of the Jewish Autonomous Province, as Birobijan is officially known.

The Ambijan Committee in New York is now in process of liquidation and expects to be dissolved by June or July, Jacob M. Budish of that committee revealed to the New York Times. It has ceased holding meetings or making any effort to collect funds.

The Haaretz report indicated that the Soviet Government intended to freeze the existing situation in Birobijan giving up efforts to resettle any large additional number of Jews there. The article cites reports that Jews from other parts of the Soviet Union have recently been settled in Krasnoyarsk Territory and other regions in Si[illegible] rather than [illegible]

Mr. Simonov reported that there were 140,000 persons in the Jewish Autonomous Province of whom 30 per cent were Jews. In 1939 the last Soviet census indicated this area had 108,000 inhabitants. Information then indicated that the Jewish population was under 30,000, according to Dr Solomon Schwarz, who has made studies of Soviet Jewry.

The increase in Birobijan's Jewish population from under 30,000 in 1939 to 42,0000 in the recent postwar period is apparently attributable to the Soviet Government-sponsored migration in 1947 and 1948 of Jews from the Ukraine and other western areas to the Jewish Autonomous Province.

Mr. Simonov's Khabarovsk report also revealed that a major purge had taken place in Birobijan and that the last remaining Yiddish language newspaper in the Soviet Union, the Birobijaner Stern, had been closed down. Haaretz reported that the entire staff of the newspaper had been arrested. Among those purged were S. Kushvir, former first secretary of the Birobijan Communist party, and A. Bakhmotsky, former second secretary.

Birobijan was set aside as an area for Jewish colonization in 1928 and named a Jewish Autonomous Province in 1934. The large initial hopes that great numbers of Jews would settle there never materialized, and many who migrated to this region initially left there soon afterward, disillusioned by the harsh conditions of life they found.

The new Soviet policy on Birobijan is in accord with the general drive conducted in recent years against the formerly approved concept of the Jewish people as constituting a separate nation among the Soviet family of nations, according to the New York Times.

In late 1949 the Soviet Government closed down the Yiddish Publishing House, the last Yiddish national newspaper, Einigkeit, and arrested a number of Jewish intellectuals. In early 1950 it conducted a major drive against "homeless cosmopolitans," most of whom were Jewish writers, some of whom were accused of spreading Zionism and other anti-Soviet "bourgeois nationalism."

Since then there have apparently been no references to Jews as Jews in the central Soviet press. Jews coming into natonal prominence, such as David Bronstein, current challenger for the world chess title, have been labeled simply as "Soviet" personalities, through in the case of outstanding Ukrainians, Uzbeks or other leading minority nationalities their affiliation is indicated.

(Continued on Page Four)

Foresee Israeli Trade With East Africa

A small Greek steamship sailed into the tiny port of Elath, on the Gulf of Aqaba, completing a three-weeks voyage from Mombasa, Kenya, that may open vast new trade possibilities for Israel and help solve Israel's large food deficit.

The arrival of the 3,000-ton Ais Giorgis had been awaited with great anxiety, for her route was through the Red Sea and into the Gulf of Aqaba under the muzzles of the Egyptian guns that dominate the narrow deep-water channel between the Egyptian-held Ti-Sinai Peninsula, reports The New York Times. The voyage, which has to be made in part in Egyptian territorial waters, was reported to have been without incident.

Concerned that the Egyptians, who have closed the Suez Canal to Israel-bound cargoes for the past two years, would try to stop or seize the Ais Giorgis, the Israeli Foreign Office informed the United States and Britain that the ship was on the way. Egypt assured United States last year that gun emplacements on the Sinai Peninsula and the occupation of Tiran Island were not designed to interfere with shipping.

The voyage of the Ais Giorgis, loaded with 2,000 tons of building materials, was in the nature of a test of these assurances and, having been completed successfully, it can be expected to be the forerunner of increasing trade between Israel and East Africa, which many Israelis already speak of as the natural hinterland for their country.

The key to this possible trade is Elath, a tiny development on the eight-mile Israeli coastline at the tip of the gulf and only a few hundred meters from Jordan's port of Aqaba. From the water approaches of the gulf Elath is the key to the [illegible] [illegible] [illegible]

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Social Notes — Montreal

(Additional Montreal Social Notes on Page Twelve)

Mr. and Mrs. Boris Wigdor, Redfern Avenue, are back from Florida.

Mr. and Mrs. Morrie Levy, Aberdeen Avenue, motored to New York, accompanied by her mother, Mrs. S. Libner, Durocher Avenue.

Mrs. Joseph Fineberg, Western Avenue, is spending several days in New York.

Mr. and Mrs. Samuel Weiman and children, Joyce Sharon and Walter Marvin, Sherbrooke Street West, motored to Toronto, Ont., for the marriage of their niece and cousin, Miss Ruth Stenzler, to Morris Silver, on May 6.

Lyon W. Jacobs, K.C., and Mrs. Jacobs, Cote des Neiges Road, who were at the Castle des Monts Hotel, in Ste. Agathe, for the Passover holidays, had as their guests there: Mr. and Mrs. Newman M. Biller, and children, Allan David and Audrey Jane, of New York; and Mrs. Ben. G. Phillips and daughter, Wendy Joan, of West Newton, Mass.

Miss Esther Asher, Redfern Avenue, spent a week in New York.

Mrs. Joseph Margolian, Jr., and son, Timmy, of Yarmouth, N. S., are spending several weeks with her parents, Mr. and Mrs. R. Schwartz, 4801 Lacombe Avenue. Mr. Margolian will join them later and they will motor home together.

Mr. and Mrs. M. Flaxman and family, formerly of 4122 Clark Street, have taken up new residence at 3500 Kent Avenue.

Mrs. Al. Levenson, of Chicago, Ill., is visiting her brother-in-law and sister, Mr. and Mrs. G. Hurwitz, and family, Mariette Avenue.

Mr. and Mrs. S. Klarer and family, formerly of 170 Duluth Street East, have moved to 8273 Birnam Avenue.

Mr. and Mrs. Lewis Fineberg and daughter, Barbara, Ogilvie Avenue, New York for several days.

Mr. and Mrs. Sydney Barnstein, and son, Howard, formerly of 3646 St. Famille Street, have moved to 8273 Birnam Avenue.

Mr. and Mrs. Abraham Nemiroff, 4720 Dupuis Avenue, are leaving for New York, and Philadelphia, Pa.

Mr. and Mrs. I. Shaffran, Lacombe Avenue, and Mr. and Mrs. M. Solomon, Soissons Avenue, are back from Atlantic City, N. J., where they spent the Passover holidays.

Mr. and Mrs. Douglas Miller and son, Cary, formerly of 2070 Van Horne Avenue, have moved to 633 Kenaston Avenue.

Mr. and Mrs. M. Grumet, Trans Island Avenue; and Mr. and Mrs. B. Donkner, Laval Avenue, entertained Mr. and Mrs. Philip Donkner, Mr. and Mrs. Morris Donenfeld, and Mr. and Mrs. Jan Goldstein, all of Toronto, Ont., while they were here to greet Mr. and Mrs. Bernard Donenfeld and son, Lewis, who arrived from Israel to make their home here.

Mrs. F. F. Ornstein, Cote St. Luc Road, is back from Cornwall, Ont., where she spent the Passover holidays with her son-in-law and daughter, Mr. and Mrs. S. W. Smolkin, and children.

Mr. and Mrs. A. Stroll and daughter, Heather, formerly of 7780 Stuart Avenue, have moved to 5894 Trans Island Avenue.

Mrs. I. Mauer, Dupuis Avenue, is spending a week in New York.

Mr. and Mrs. J. Rubin and family, formerly of 4844 Park Avenue, have moved to 3851 de la Peltrie Street.

Mr. and Mrs. I. Rotman, of Chicago, Ill., will arrive on May 16 to visit their brother-in-law and sister-in-law, Mr. and Mrs. H. Rubin, Lajoie Avenue, for ten days, to be here for the wedding of their nephew, Leo Rubin, to Miss Helen Charnetsky, on May 23, at Bnai Jacob Synagogue.

Mr. and Mrs. Louis Lebner and family, formerly of 1128 Laurier Avenue West, are now residing at 5727 Northmount Avenue.

Mr. and Mrs. Joseph E. Rothstein, and son, Sheldon, of Chicago, Ill., are visiting their son-in-law and daughter, Mr. and Mrs. David Siegerman, and their new-born daughter, Saundra Fern, Van Horne Avenue.

Mr. and Mrs. E. Goldstein and son, Alfred, Centre Street, are leaving to spent a week in Toronto, Ont.

Mr. and Mrs. Tim Rosen, 5828 Durocher Avenue, had as their guest for the Passover holidays, his brother and sister-in-law, Mr. and Mrs. Albert Rosen, of Toronto, Ont.

Mr. and Mrs. Harry Bloomfield, of Chicago, Ill., are visiting his brother-in-law and sister, Mr. and Mrs. M. Davidovitch, Querbes Avenue.

Mr. and Mrs. H. Sherman, of Ottawa, Ont.; Mr. and Mrs. Louis Caplan, cousins of the groom-elect; and Mrs. I. Caplan, all of Boston, Mass., will be here for the marriage of Miss Betty Titleman, daughter of Mrs. R. Titleman, Colonial Avenue, to Seymour Bloom, son of Mr. and Mrs. A. Bloom, de Bullion Street, on May 6, at seven o'clock, at the Bucharest.

Mr. and Mrs. H. Bloomberg, of Brooklyn, N. Y., spent the Passover holidays with her parents, Mr. and Mrs. D. Merovitz, Outremont Avenue.

Mrs. D. Salzedo, of Chicago, Ill., will arrive on May 8 to spend two weeks with her brother-in-law and sister, Mr. and Mrs. H. Rubin, [illegible] Avenue, and will be present at the wedding of her nephew, Leo Rubin, to Miss Helen Charnetsky.

Mr. and Mrs. Harry Engel, and daughter, Sylvia Frances, Stuart Avenue, are in Toronto, Ont., for the marriage of their niece and cousin, Miss Ruth Stenzler, to Morris Silver, on May 6.

Mrs. Lillian Hoffman, 433 St. Joseph Boulevard West, returned home after spending several weeks visiting her brother-in-law and sister, Mr. and Mrs. H. Berg; and her brothers and sisters-in-law, Dr. and Mrs. Joseph S. Brody, Dr. and Mrs. Selwin Brody, all of New York; and Dr. and Mrs. Henry M. Brody, and Mr. and Mrs. Ralph Brody, of Great Neck, Long Island, N. Y.

Mr. and Mrs. J. Mitchnick, formerly of 4085 City Hall Avenue, have taken up new residence at 5425 Waverley Street.

Morris Rubin, of St. Catharines, Ont., is visiting his son-in-law and daughter, Mr. and Mrs. Bernard Soifer, and family, Hutchison Street, for several months.

Mr. and Mrs. Albert Soiferman and family, formerly of 540 Outremont Avenue, have moved to 6296 de Vimy Avenue.

Mrs. J. Mitchnick, Waverley Street, is in Syracuse, N. Y., visiting her son-in-law and daughter, Mr. and Mrs. Bernard Kotz.

Ben Malkin, Jeanne Mance Street, returned home after spending a week in New York, and Boston, Mass.

Emanuel Sherry and daughter, Miss Toby Phyllis Sherry, of Brooklyn, N. Y., visited their cousins, Mr. and Mrs. F. Katz and son, Abe; and Mr. and Mrs. L. Karp and family, all of 4140 St. Urbain Street, for the Passover holidays.

Mrs. J. Mandel, Outremont Avenue, spent some time at Colonial Inn, in Ste. Agathe.

Mrs. M. Birnbaum and daughter, June, of New York, are visiting Mrs. A. Cohen, Esplanade Avenue, for two weeks.

Mr. and Mrs. M. Goldenberg and son, Nathan Charles, Maplewood Avenue, were at Palomino Lodge in Ivry.

Mrs. Nathan Brotman, St. Urbain Street, is spending a holiday with her daughter, Miss Ruth Brotman, of Miami, Florida, at Miami Beach. She will return at the end of June with Miss Brotman, who will leave then for the Canadian Authors' Convention at Banff, and Lake Louise, Alta.

Mrs. Annie Cohen, of Chicago, Ill., is visiting her brother-in-law and sister, Mr. and Mrs. M. Davidovitch, Querbes Avenue, for two weeks.

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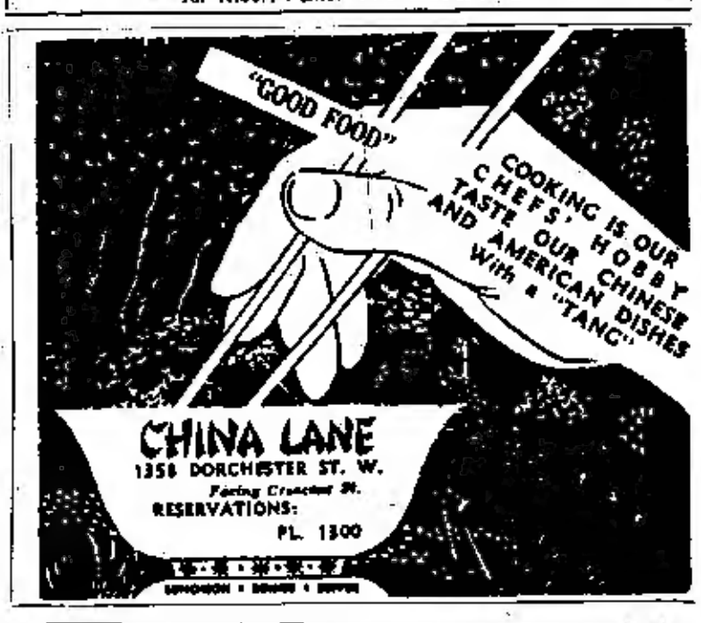

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Social Notes — Montreal

Mr. and Mrs. Harold Morrison, of Detroit, Mich., will arrive on May 16 to be present at the wedding of their cousin, Leo Rubin, Lajoie Avenue, to Miss Helen Charnetsky, which takes place on May 23, at Bnai Jacob Synagogue. They will be at the Mount Royal Hotel.

Mr. and Mrs. I. Cohen and daughter, Elaine, formerly of 6537 Papineau Avenue, have taken up new residence at 3089 Linton Avenue.

Miss Bella Birnbaum, 4078 de Bullion Street, is leaving on May 4 to spend several days in Toronto, visiting her grandparents, Mr. and Mrs. S. Kestenbaum; and her uncles and aunts, Mr. and Mrs. S. Kestenbaum and Mr. and Mrs. J. Wise.

Mr. and Mrs. Murray Lapin, 7810 Birnam Avenue, entertained thirty-five guests at a reception, following the concert at Plateau Hall, for Reginald Kell, the clarinetist, and Mieczyslaw Horszowski, the pianist.

Mrs. Jack Naimer, Canterbury Avenue, entertained one hundred guests at a luncheon at Ruby Foo's, in celebration of the engagement of her daughter, Miss Evelyn Naimer, the fiancee of Don. Boyaner, son of Mr. and Mrs. E. Boyaner, of Saint John, N. B. There was a table centrepiece of pink and white roses, carnations, gladioli, and snapdragons. Miss Naimer is a bride-elect of June 6; the marriage to take place at the Ritz Carlton Hotel.

Mr. and Mrs. Irving Smiley, Birnam Avenue, entertained the immediate family at the Tzigane Room of The Bucharest, in honour of the engagement of their daughter, Miss Sally Smiley, to Bernard Cohen, son of Mr. and Mrs. Morris Cohen, Lacombe Avenue. Mrs. Smiley, the bride-elect's mother, wore a navy-blue tissue faille dress, and corsage of Talisman roses; Mrs. Cohen, mother of the groom-elect, a navy-blue sheer dress, with a corsage of red roses; and Miss Smiley, the bride-elect, wore a turquoise-blue lace cocktail-length dress, and a corsage of white gardenias. There was a centrepiece of varied spring flowers for the table. The marriage will take place at Beth David Synagogue on November 17.

Mrs. M. F. Marvin, Clark Street, entertained thirty guests at a tea at Morgan's Regency Room, in celebration of the engagement of her only daughter, Miss Roslyn Marvin, to Steve Martz, Maplewood Avenue, whose marriage takes place on September 23, at Beth David Synagogue. Mrs. Marvin wore a beige faille suit, cut with a V-shaped neckline and slim skirt; also a mauve straw hat, and corsage of mauve carnations. Mrs. S. Martz, mother of the groom-elect, wore a beige and green printed suit-dress, designed with a round neckline and slim skirt; also a matching beige straw hat; and corsage of white carnations. Miss Marvin, the honoree, in a pink faille suit, designed with a V-shaped neckline and slim skirt, had a white straw hat, trimmed with mauve flowers and mauve veiling, and a corsage of mauve carnations. The table was arranged with red roses. Mrs. Marvin presented her daughter with a silver tea service.

Mr. and Mrs. Max Rothstein, de Vimy Avenue, celebrated Passover at a Seder with their children, present: Mr. and Mrs. Nat. Rothstein, and son, Allan, Van Horne Avenue; Mr. and Mrs. Norman Rothstein, and daughters, Natalie Gail and Sandra, Linton Avenue; Mr. and Mrs. Isidore Rothstein, and children, Steven and Sheila, Linton Avenue; Mr. and Mrs. Herman Davis, and sons, Donald and Kenneth, Mountain Sights Avenue; and Bernard Rothstein, de Vimy Avenue. Natalie Gail Rothstein and Donald Davis asked the Four Questions. The table held a centerpiece of various flowers.

Mr. and Mrs. Nathan Azef, Van Horne Avenue, celebrated the engagement of their daughter, Miss Lillian Azef, to Nathan Faletsky, son of Peter Faletsky, Clark Street, and the late Mrs. Faletsky, at a party with about forty members of the immediate families. Mrs. Azef wore a navy-blue crepe faille dress; and Miss Azef wore a black cocktail dress, designed with V-shaped neckline, and slim skirt; and corsage of white gardenias. Roses, gladioli, and gardenias were used to decorate the table. The marriage will take place on November 18, at the Spanish and Portuguese Synagogue.

MARK ANNIVERSARY OF WARSAW GHETTO BATTLE

The eighth anniversary of the Battle of the Warsaw Ghetto, in which Jews with few weapons fought against many Nazis, was commemorated at a meeting of the Western Hemisphere Executive of the World Jewish Congress at the Stephen Wise Congress House, 15 East Eighty-fourth Street, in New York.

Those attending included the Marchioness of Reading, president of the British Section of the World Jewish Congress; Dr. Arieh Tartakower, chairman of its Israeli Executive; and Dr. Ignacy Schwarzbart, director of its organization department and member of the wartime Polish Government in Exile. Those present stood in silence in memory of those who fell in the Warsaw struggle.

Rabbi Israel Goldstein of Temple Bnai Jeshurun, executive chairman, said that though the Jews in Warsaw knew they would fail "they preferred to strike a blow against Nazism rather than be led like sheep to the slaughter."

ISRAEL DISPUTES

(Continued from Page One)

General Riley urged that the Security Council rule on the "trouble-some question" of authority in the demilitarized zone. Beyond that he hoped the remaining issues could be settled in the Mixed Armistice Commission. Among these he cited the the area, destruction of their property and compensation therefor, the killing of seven Israeli policemen and the retaliatory bombing of the Syrian-occupied village of El Hamma. He said that with "a reasonable amount of cooperation and goodwill" the dispute could be settled by the commission. Mr. Eban presented a lengthy legal argument to support his claim that Israel had full sovereignty in the demilitarized zone except for the ban on sending in troops. He recounted Syrian attacks on men working on the drainage project and on Israeli policemen. Israel now considered that the action "may not be in conformity" with her armistice agreement with Syria, he said. He noted that no apologies had been made, however, by Damascus.

He rebutted Syrian claims to all or part of the demilitarized zone and said it never occurred to "any responsible person" during the Palestine partition talks to deny Israel the source of her one river. The Jordan rises in the marshes whose drainage is disputed.

With the spring thaws, rivers and streams are flooded with surface washings that may cause pollution. Many of these creeks and rivers supply the drinking water for farms and villages, so the danger of contamination is serious. The solution of the problem is filtration, and a home filtration plant can be made at reasonable cost, without being an elaborate project. Information on constructing filters for the home may be obtained from provincial health departments.

Sudden epidemics still sweep other countries as fast and fatally as they did in the past, unless prevented by immunization. Protection against such diseases as whooping cough, typhoid fever, diphtheria and smallpox is available in Canada. Every child should be given that protection.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

(Report Advertisements on Pages Four and Five)

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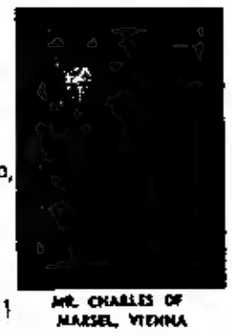
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MONTREAL MEETINGS

(Additional Montreal Meetings on Page Thirteen)

● SHAARE ZION Synagogue, Maurice S. Cohen, Rabbi: Sisterhood closing meeting and dessert luncheon on Tuesday, May 8, at 1.15 p.m., will present Mrs. Efraim Michael Rosenzweig, who will give a dramatic reading; friends invited. Information from Mrs. M. Kanigsberg, EL. 2962. Mrs. Rosenzweig is an organizer of little theatre groups; and appeared in "Blood Wedding", presented by the Montreal Repertory Theatre. Young People's Group will call for nominations at the meeting on May 9, for May 23 elections. On May 9, Don Cameron will lead a "fun parade"; refreshments; entertainment; prizes, dancing. The meeting on May 23, closing nominations, is for members only. A banquet of bowling and badminton groups is at 4459 St. Lawrence Boulevard, on May 13; information and tickets from Harry Mogil. This group won third prize in the contest of the National Young People's League of the United Synagogue of America, for programming. Members who will assist with the day's outing for children of the religious school, on May 27, at St. Helen's Island, send names to Miss Reba Wilner, AT. 8382. Present at a meeting to organize it were: Misses Myra Cohen, Elizabeth Nachshen, Pearl Glassberg, Ruth Wreschner, Sally Dickman, Ann Bronstein, Jean Leibovitch, Naomi Cohen, Nettie Geniele, Reba Wilner; and Asher Bregman, Michael Raber, David Cherry, John Lush, a general chairman. Committee chairmen are: Miss Sarah Miller and Jean Leibovitch; and Michael Raber, for refreshments; Edward Karpman and Miss Bess Nachshen, fruit; Miss Estelle Lipsey, sing-song; Misses Ruth Wreschner and Reba Wilner, transportation; Miss Pearl Glassberg, prizes; Harry Mogil, games. In case of rain, there will be an indoor party at the synagogue.

● Rabbi Philip S. Bernstein, distinguished author of "What The Jews Believe", will be guest speaker on ABC's coast-to-coast Sunday morning Message Of Israel on May 20. Rabbis Solomon B. Freehof, of Pittsburgh, Pa.; and Marcus Kramer, of Vassar Temple, of Poughkeepsie, N.Y., will speak. Chaplain of the U.S. Military Academy at West Point, Rabbi Kramer will introduce to the audience a Memorial Day musical program by the Jewish Chapel Squad Choir of the famous Academy. Wartime Advisor on Jewish Affairs to the U.S. Military Commanders in Europe, Rabbi Bernstein is one of America's foremost Jewish religious leaders. In World War II he was executive director of the Committee on Army and Navy Religious Activities of the National Jewish Welfare Board. Leader of Temple Brith Kodesh, of Rochester, N.Y., for the past quarter-century, he is president of the Central Conference of American Rabbis, largest rabbinical body in the world. His "What The Jews Believe", in book form, has just been published in cooperation with the Union of American Hebrew Congregations. Dr. Solomon B. Freehof served in World War I as AEF Chaplain overseas and in World War II as chairman of the Division of Religious Activities of the National Welfare Board. He is the author of seven books and taught at the Hebrew Union College for nine years. Rabbi of KAM Temple, in Chicago, Ill., for ten years, he has been Rabbi of Temple Rodef Sholom, in Pittsburgh, for seventeen years.

● WOMEN'S SOCIAL Service Organization seventeenth annual donor luncheon, at the Champlain Room, Mount Royal Hotel, on May 8, is convened by Mrs. M. Rabinovitch and Mrs. C. J. Schaffer. Mrs. S. L. Kert will be commentator for the fashions. Partial list of subscribers is: Mesdames D. Applebaum, M. Allman, S. Alrod, P. Dolgy, J. Cohen, S. Eisenberg, S. Gold, J. Granatstein, A. Goodin, I. Goldstein, M. Hoffman, N. Hubscher, M. Handman, T. Hahamovitch, L. Isbitsky, S. Josephson, B. Kavanat, I. N. Knight, S. Levine, J. Lefell, M. Muchlovitch, L. Marcovitch, A. Mouckley, F. Markoff, J. Nadler, M. Rabinovitch, S. Raicek, M. Ravinsky, S. Rosenberg, S. Samit, J. Samit, P. Seidman, R. Seigler, S. Sandye, W. L. Goodman, M. H. Goodman, B. Goodman, W. Ordower, M. Neporent, H. Mazur, G. Endleman, N. Dermer, W. Melton, L. Tarnofsky, N. Cohen, L. Cooperman, H. Reinblatt, S. Golick, S. Oberman, B. Schaeffer, C. J. Shaffer, L. Wiseman, B. Potashner, C. Steinman, H. Harris, I. Abrams, H. Wolofsky, A. Fishman, B. Adler, S. Botner, G. Balacan, I. S. Balacan, H. Freedin, M. Lesser, S. Hausner, S. D. Gameroff, T. Simmerman, C. Eisenstat, A. Stattner, Sidney Galbaum, D. Fishman. For information call Mrs. C. J. Schaffer, AT. 5804.

ENGAGEMENTS

Mr. and Mrs. Felix Orlin, Laurier Avenue West, announce the engagement of their youngest daughter, Marlene Lynda, to Edward Hercovitch, youngest son of Mr. and Mrs. Morris Hercovitch, Park Avenue.

APPROACHING MARRIAGES

Mr. and Mrs. Moses A. Brown, Marlowe Avenue, announce the approaching marriage of their daughter, Elinor, to Lewis J. Levine, son of Mr. and Mrs. Samuel N. Levine, Lacombe Avenue, to take place on May 7, at five o'clock, at Shaar Hashomayim Synagogue.

Mrs. R. Titleman, Colonial Avenue, announces the approaching marriage of her daughter, Betty, to Seymour Bloom, son of Mr. and Mrs. A. Bloom, de Bullion Street, [illegible] place on May 6, at seven o'clock, at the Bucharest.

BAR-MITZVAHS

Ronald Abraham Adelson, son of Mr. and Mrs. Julius Adelson, Darlington Avenue, will be called to the Reading of the Law at the Beth Moishe Synagogue, Park Avenue, on Saturday, May 5. He is the brother of Sheldon and Phyllis; grandson of Mrs. Mary Stromberg, Darlington Avenue; and of the late Mr. and Mrs. Isidore Adelson, of Montreal. A dinner will take place the following evening at Spanish and Portuguese Synagogue.

DEATHS

Isaac Sheiner, died on April 2, after a lengthy illness, at his home, 4880 Isabella Avenue. He is survived by his wife, Mrs. Pearl Gruberman Sheiner; five sons, Samuel, Jack, Albert, George, Manny; four daughters, Mrs. J. Raphael (Eva); Mrs. I. Miller (Mary); Mrs. S. Klein (Sally); Miss Millie Sheiner; fifteen grandchildren; and a brother, Jack. Funeral services took place on April 4, Rabbi Harry Hershorn officiating. Burial was in Hebrew Sick Benefit Association cemetery. Shiva was at the home.

JEWS WHO LEFT

(Continued from Page One)

A spokesman of the Israeli Embassy estimated that about 33,000 Iraqi Jews had entered Israel from the time she became a state on May 15, 1948, to January of this year. He added that about 15,000 more had entered since January. Three planes are being used daily to fly Jews out of Iraq and over Syria to Israel, this spokesman continued. He estimated that between 5,000 to 6,000 a month were being brought out by air.

A dispatch from Baghdad last March 26 reported that a decree of March 10, freezing the property of Jews who relinquished their Iraqi nationality, was designed to "preserve the property of such Jews." Iraqi sources explained that the freezing of property of citizens of a hostile country (Iraq has not recognized the state of Israel) conformed with international law.

The same dispatch, based on a communique signed by the Director General of Propaganda, also stated that Jews of that country who retained their citizenship would be treated on a basis of equality with other citizens.

FORESEE

(Continued from Page One)

returned recently from an extended trip to Ethiopia, Eritrea, the Sudan, Kenya, Tanganyika and Uganda, according to the New York Times. At present the small quantity of Israeli purchases in East Africa, mainly cottonseed from the Sudan, must be sent around the Cape and through Gibraltar because of the Egyptian blockade on the Suez. The use of Haifa not only would avoid the blockade but would cut shipping costs drastically.

For the Israelis, East Africa can be a provider of cereals, fats, hides, meat, cottonseed, cement, timber and farm products. In many cases prices were found to be considerably lower than those being paid now for similar imports from Western Europe and North America.

The Israeli mission found equally encouraging prospects for exports, such as pharmaceuticals, American automobiles assembled in the new Fraser plant and refrigerators that are also assembled in Israel. Even more important are the possibilities for the sale of less complicated manufactures and comparatively low grade textile and leather goods for which there is an increasing African demand not regularly met by British and European industry.

SOVIET

(Continued from Page One)

Reports from the Soviet Union indicate that all or virtually all Yiddish schools [illegible] closed down and that in general an effort is being made to speed up the assimilation of Soviet Jews. In earlier years the Government boasted that it was encouraging all forms of Yiddish culture and schooling.

The reversal of policy is apparently linked with the post-war renaissance of Zionist sentiment in the Soviet Union that expressed itself in a tumultuous reception given the Israeli Embassy staff in Moscow when it attended High Holy Day services at the synagogue there. Though the Embassy was deluged with requests from Soviet Jews for visas to Israel, the Soviet Government did not relax significantly its prohibition of emigration there and has fought Zionist ideology [illegible] the Times.

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Montreal Births

Born, to Mr. and Mrs. Harry L. Feldman (nee Sylvia Zeldman), Linton Avenue, a daughter, Sharon, on April 11, at the Jewish General Hospital; granddaughter of Mr. and Mrs. Joseph Zeldman, Jeanne Mance Street; and of Mr. and Mrs. Benjamin Altman, of Russell Street Toronto, Ont.; and of the late Samuel A. Feldman.

Born, to Mr. and Mrs. Stanley Mayoff (nee Jean Derzawetz), Esplanade Avenue, a son, Harold, on April 3, at Herbert Reddy Memorial Hospital; brother of Allan and Sharon; grandson of Mr. and Mrs. I. Derzawetz, Clark Street; and of Mr. and Mrs. I. Ungar, St. Dominique Street, and the late Samual Mayoff. Godparents are Mrs. Derzawetz, grandmother; and Abe Derzawetz, uncle, Clark Street. Mr. Ungar, St. Dominique Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Harry Solman (nee Jean Cooke), Carlton Avenue, a son, Melvin Allan, on April 6, at the Royal Victoria Hospital; grandson of Mr. and Mrs. J. Cooke, Victoria Avenue; and of Mrs. S. Solman, of Ottawa, Ont., and the late A. Solman. Godparents are Miss Ruth Brown, Clanranald Avenue; and Moe Cooke, uncle, Victoria Avenue. Max Segal, great-uncle, Querbes Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Nathan Smith (nee Betty Gross), Victoria Avenue, a daughter, Nancy Lou, on April 9, at the Jewish General Hospital; granddaughter of Mr. and Mrs. John Gross, Edison Avenue, Ottawa, Ont.; and of Mrs. S. Smith, Laurier Avenue West, and the late Mr. Smith.

Born, to Dr. and Mrs. Daniel Steinberg (nee Goldie Braunstein), 4607 Maplewood Avenue, a son, Richard Allan, at the Jewish General Hospital, on April 17; grandson of Mr. and Mrs. Peter Braunstein, 4694 Maplewood Avenue; and of Mr. and Mrs. David Steinberg, Laurier Avenue East. Mr. and Mrs. Benjamin Ginsberg, of Forest Hills, Long Island, N. Y., uncle and aunt, are the godparents. Mr. Steinberg, the grandfather, held the baby during the ceremony.

To Study Union Members For Happy Old Age Factors

Members of the International Ladies' Garment Workers Union, A. F. L., who are more than 55 years old, will become the subject of a joint study to determine what factors make for a "happy and meaningful old age." The study will be conducted by Prof. Irving Lorge, chairman of the Institute of Psychological Research; Dr. Jacob Tuckman and Prof. Paul L. Essert, chairman of the Institute of Adult Education of Teachers College, Columbia University, in conjunction with Joseph S. O'Connor, the Federal Security Agency's regional director. A union committee will work out the details.

Mr. Feinberg said the "experimental laboratory" was being set up because "merely to say goodby to our old-timers and send them a check once a month is not sufficient. A rich life, a sense of being wanted, is as necessary as a full stomach."

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MONTREAL

MARRIAGES

COOPER-SCHWARTZ

The marriage of Ethel, daughter of Mr. and Mrs. Samuel Schwartz, Stuart Avenue, to Abe Cooper, son of Mrs. Elizabeth Cooper, Woodbury Avenue, and the late Solomon Cooper, took place on March 11, at Spanish and Portuguese Synagogue, at half-past six o'clock. Dr. Solomon Frank and Reverend S. Kastner officiated. The bride was given in marriage by her father. She wore a floor-length gown of white slipper-satin. Made with a draped, quilted cowl neckline of nylon net and seed-pearl beads, it had long tight sleeves, coming to points at the wrists; and a full gathered skirt, trimmed with a quilted panel down the centre, ending in a long train. Her scalloped finger-tip veil was held in place by a headdress trimmed with seed-pearl and other beads, and she carried a white Bible, covered with white orchids and white streamers. Mrs. Irving Zwalsky, sister of the bride, as matron of honour, wore a floor-length gown of grey lace and chiffon, with a matching lace jacket made with stand-up lapels; and a grey draped Juliet cap, trimmed with pink flowers, and carried a bouquet of pink carnations, centred with a purple orchid. Ronnie Bond, niece of the groom, as flower girl, wore a floor-length dress of pink taffeta, trimmed with ruffles; also a halo of roses, and carried a nosegay of spring flowers. Louis Cooper, twin brother of the groom, was best man. The ushers were: Jack and Harry Schwartz, brothers of the bride; Samuel Cooper, brother of the groom; Irving Zwalsky, brother-in-law of the bride; Ben Bond, brother-in-law of the groom; Mac Shier, Issie Michaels, and Charles Ostronoff. Carl Bond, nephew of the groom, was junior usher. Allen Fleisher was page boy. The canopy was decorated with palms and spring flowers, and the aisle of the synagogue had white posts, with white ribbon and variegated spring flowers. Mrs. I. Rocklin sang "Because" and there was cantorial music. For the reception, in the hall of the synagogue, palms and baskets of spring flowers were used to decorate, and the tables were arranged with spring flowers. Mrs. Schwartz, mother of the bride, received, in a dusty-rose crepe and lace gown; a lilac-coloured hat; and a mauve orchid corsage. Mrs. Cooper, mother of the groom, wore a cocoa-coloured lace gown; a white and cocoa-coloured hat trimmed with a cocoa-coloured veil, and a mauve orchid corsage. The bride and groom left on a wedding trip by plane for Miami Beach, Florida, the former travelling in an olive-green wool suit, with a tan blouse; a white and green veiled hat; a brown tweed coat, with cocoa-coloured accessories, and a white orchid corsage. They are residing on 3955 Dupuis Avenue. Samuel Lecker and daughter, Miss Ida Lecker, uncle, and cousin, of the bride, of Kemptville, Ont.; Max Shiffman, of New York; and Mrs. Bryna Kessler, cousin of the bride, of Evansville, Indiana, were wedding guests.

HISLOP-SHUBERT

The marriage of Ruth, younger daughter of Mr. and Mrs. Jack Shubert, Van Horne Avenue, to Sidney Hislop, only son of Mrs. Eva Hislop, St. Joseph Boulevard West, took place on April 1, at the Ritz Carlton Hotel, at half-past six o'clock. Rabbi B. Goldzweig and Reverend L. Syrek officiated. The bride was given in marriage by her father. She wore a floor-length gown of white satin and lace, fashioned with a lace stand-up collar, long, tight sleeves, pointed at the wrists, a tight-fitted bodice, and a full skirt, with lace inserts, ending in a long train. Her finger-tip veil of tulle illusion was fastened to a skull cap, made with sweet peas, and she carried a bouquet of white orchids, with white streamers. Mrs. Ben. Rubenstein, sister of the bride, as matron of honour, wore a gown of green nylon taffeta and lavender lace, with a straw picture hat, and carried green carnations. Sandra Spevak, as flower girl, wore an off-the-shoulder blue taffeta floor-length dress, with a matching bonnet, and carried a basket of rose petals. Seymour Alper was best man. Pink and white gladioli formed two archways for decoration. Lenny Rubin's orchestra played. A reception took place in the ballroom of the hotel. Mrs. Shubert, mother of the bride, wore a champagne-coloured net floor-length gown trimmed with beads worked in an orchid pattern, a matching picture hat, and a champagne-coloured orchid. Mrs. Hislop, mother of the groom, wore a lavender taffeta floor-length gown, a matching picture hat, and a mauve orchid. The bride and groom left to spend their honeymoon in Cuba and on the East Coast of the United States, the former travelling in a beige bengaline suit, with matching straw hat, and green accessories. They will reside on Plamondon Avenue.

HORWITZ-SCHNEIDER

The marriage of Tillie, daughter of Mrs. Morris Schneider, Jeanne Mance Street, and the late Mr. Schneider, to Bertram David Horwitz, son of Henry Horwitz, Girouard Avenue, and the late Mrs. Horwitz, took place on April 1, at Temple Emanu-El, at three o'clock. Dr. Harry J. Stern and Cantor Otto O. Staeren officiated. The bride was given in marriage by her mother. Her gown was of pale blue lace and tulle over taffeta, and she had a Mary Stuart headdress of lace, with finger-tip-length veil of blue tulle, and carried a white Bible, adorned with gardenias and white streamers. Miss Eleanor Horwitz, sister of the groom, as maid of honor, wore a navy-blue lace and tissue faille dress; and a fuchsia-coloured straw hat; and carried a cascade bouquet of American Beauty roses. Gustave Steinberg was best man. The ushers were: Leonard Lipson, Joseph Brecher, William Shulman, all of Montreal, and Harold Carson, cousin of the groom, of Rochester, N. Y. Philip Motley played the organ. White and pink gladioli, wth palms and ferns, composed the decoration. Mrs. Schneider, mother of the bride, wore grey crepe, with beaded bodice, a mauve straw hat, and a corsage of orchids. One hundred and two guests were received in the lecture hall of Temple Emanu-El which was decorated with spring flowers. Mr. and Mrs. Horwitz left by plane for New York, after which they will motor to the west coast. The bride travelled in a navy-blue gabardine suit, and a white straw hat, with navy accessories, and a corsage of gardenias. They will reside in Montreal. Mr. and Mrs. Philip Herbert, uncle and aunt of the groom, of [illegible], Harold Carson, and William Herbert, cousins of the groom, all of Rochester, N. Y., were wedding guests.

GURMAN-WEINSTEIN

The marriage of Sheila, daughter of Mr. and Mrs. I. Weinstein, Clark Street, to Samuel Gurman, son of Mr. and Mrs. M. Gurman, Esplanade Avenue, took place at Chevra Kadisha Synagogue, on March 25, at half-past six o'clock. Rabbi M. Fisch and Reverend A. Kenner officiated. The bride was given in marriage by her father. She wore a floor-length gown of off-white slipper satin and lace. It had a lace Peter Pan collar, long tight sleeves, pointed at the wrists, a tight-fitted bodice of lace, extending into points in the skirt, and a full, hooped satin skirt falling into a fan-shaped train. Her finger-tip veil of tulle illusion was caught to a satin coronet, trimmed with orange blossoms and seed-pearl beads and she carried a semi-cascade bouquet of Calla lilies with white satin ribbon. Miss Zelda Gurman, sister of the groom, as maid of honor, wore a nylon floor-length gown, graduating into shades of blue, made with a low neckline, and having a tight-fitted bodice. She had a matching cap and carried a cascade bouquet of pink roses with pink satin ribbon. Eleanor Weinstein, sister of the bride, as flower girl, wore a floor-length dress of powder-blue taffeta, made with a hooped skirt, and a matching cap, trimmed with pink and blue ribbons, and carried a basket of flower petals. Al. Weinstein, brother of the bride, was best man. The ushers were: Erwin Weinstein, brother of the bride; Morris Gurman and Jack Gurman, brothers of the groom; Louis Schneiderman, brother-in-law of the bride; Peter Pekofsky, Sol. Snisetsky, Jack Heitelman, Jack Singer, Ben. Sandler, and Hyman Geniele. Gladioli, snapdragons, tulips, palms, and candelabra were used to decorate the synagogue. There was a choir and "Because" was sung. A reception took place in the hall of the synagogue, where the tables held centerpieces of mixed flowers. Mrs. Weinstein, mother of the bride, received, in a floor-length gown of light blue lace over taffeta, with a flowered hat, and a shoulder spray of pink roses. Mrs. Gurman, mother of the groom, wore a floor-length gown of taupe lace over satin, with a matching cap, and a corsage bouquet of Talisman roses. The bride and groom spent their honeymoon at the Hotel Marcy, in Lake Placid, N. Y., the bride travelling in a navy-blue gabardine suit, with a navy-blue and white hat, navy accessories, and a grey lamb coat. They will reside on 3951 Clark Street.

TORONTO

MARRIAGES

LEWIS-MARGOLIES

The marriage of Phyllis, daughter of Mr. and Mrs. H. Margolies, 313 Grace Street, to David Lewis, son of William Lewis, of Sudbury, took place at the home of the bride's brother-in-law and sister, Mr. and Mrs. Sydney L. Tepperman, 10 Peveril Hill North, on February 25, at three o'clock, with Rabbi Judah Washer officiating, assisted by Cantor N. Adler. The bride was given in marriage by her parents. Her white satin gown had insets of Alencon lace at the neckline, long sleeves, fitted bodice, and full skirt that extended into a long train. A fingertip tulle illusion veil was caught to her seed-pearl-beaded coronet, and she carried a white Bible, adorned with white orchids. Mrs. Louis Lukofsky, sister of the bride, was matron of honour. She wore a champagne-coloured crepe afternoon dress, trimmed with sequins, and carried a nosegay of white carnations and pink roses. Bernard Lewis was best man. The canopy was decorated with varicoloured spring flowers. The bride's mother wore a cerise crepe gown, cut with high neckline, three-quarter-length sleeves, and slim skirt, with corsage of pink roses. For the trip to New York, the bride travelled in a black gabardine suit, with tangerine-coloured straw hat, black accessories, and corsage of white orchids. The out-of-town guests were: Mr. and Mrs. William Lewis, Bernard Lewis, of Sudbury; Dr. and Mrs. M. D. Lewis, of Rochester, N.Y.; Mr. and Mrs. M. Marder, of Oshawa; Mr. and Mrs. S. Ambrose, of Detroit, Mich.; and Mr. and Mrs. H. Kelman, of Hamilton.

Home For Aged Moves To Bronx

For the last time residents of the Hebrew Home for the Aged cast backward glances at their dilapidated brownstone residences at 114-20 East 105th Street, New York. All except one. For the oldest resident of the home, Jacob Levitan, 101 years old, is blind. Even he, who had lived there sixteen years and could see when he arrived, did not regret leaving the rooms that he still could visualize. He had listened as breathlessly as the thirty-eight other residents to the description of the eighteen-acre estate that awaited them at [illegible] Riverdale Avenue in Riverdale, the Bronx.

Everyone from the home's president, Abraham H. Sonken, to its director, the Rev. Isaac Spira, had prepared the residents for the change. Moving itself was exciting — the police escort with sirens shrieking, the procession of buses, the special ambulance reserved for Mr. Levitan and two other infirmary patients, Moses Marcus, 84, and Mrs. Lena Hartman, 80, the farewell shouts of the youngsters at the curb.

Then there was the new home itself, with rooms enough to accommodate 160, the solaria, the thirty-four-bed infirmary, the view of the Hudson. Mr. Levitan again heard it all described. The property formerly was occupied by the Riverdale Children's Association. The building committee hopes to provide space for 176 additional guests.

BENEFACTOR ENDOWS CHAIR AT BRANDIES U.

Endowment of the Samuel Rubin Chair in Anthropology at Brandeis University, in Waltham, Mass., named for the benefactor, Samuel Rubin of New York, was announced by Dr. Abram L. Sachar, president of the two-year-old institution. The chair will go to an authority in the field of anthropology who will assume the teaching post in the academic year 1951-52. With the setting up of the Rubin Chair, Brandeis will be enabled to start a program of research to determine the impact of cultural factors on social organization within the United States.

Mr. Rubin is president of a New York perfume firm, and a widely known philanthropist. He was one of the founders of the New York University-Bellevue Medical Center. Also he has provided generous support for Sydenham Hospital, New York City, and for the Institute of Research in Psychotherapy.

Federation Breaks With Leftist Union

The New York Federation of Jewish Philanthropies announced that it would not recognize the left-wing Social Service Employes Union, Local 19, as bargaining agent for its 225 workers after June 30.

Ralph E. Samuel, president of the agency, which raises funds for 116 local hospitals, health and social service centers, said the Federation's policy had been developed after the expulsion by the Congress of Industrial Organizations of the United Office and Professional Workers, parent body of Local 19, for following the Communist line.

Beyond its immediate meaning for the Federation and its own employes, the move had this significance: Fifteen member agencies, employing 2,400 workers, also have contracts with Local 19. Though each agency is autonomous, in practice its labor relations tend to follow the pattern set by the Federation.

Thus, in the coming months when contracts between the union and these agencies come up for renewal, it is expected that they, likewise, will refuse to enter into agreements with Local 19, says the New York Times. Mr. Samuel apparently had this in mind when he said:

"If I were the head of these institution, I would look at the situation in the same light. How subtle can you be?"

Mr. Samuel said the present move was not designed to do away with collective bargaining with employes. On the contrary, he added, the Federation was prepared "to deal with its employes through whatever bona fide labor organization the majority of its employes may select."

Asked if any other labor union was interested in organizing the Federation's staff, Mr. Samuel said the Community and Social Agency Employes, Local 177, C.I.O., was. This union was chartered by the C. I. O. after the expulsion last year of the office workers' organization.

Mr. Samuel added that there had been an apparent cooling on the part of the Federation's employes toward Local 19; that whereas, 190 of the 225 employes had authorized a checkoff of dues from their wages several months ago, the number had dropped recently to 130.

Word of the Federation's decision was contained in a letter from Mr. Samuel to all employes. There was no notification to the union, but there will be before contract expiration on June 30.

In his communication, Mr. Samuel recalled the expulsion from the C. I. O. on February 15, 1950, of the U. O. P. W. A., including Local 19, for policies and actions "consistently directed toward the achievement of the program and policies of the Communist party rather than the objectives set forth in the C. I. O. constitution."

"Under these circumstances," he continued, and in view of recent international events and in the interest of the Jewish community and the thousands of persons whom Federation served, Federation has determined that it cannot and will not, after the expiration of its present undertaking, recognize Local 19 as the representative of its employes."

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one tablespoon wine

Beat eggs; and milk, matzoh meal, and sugar; add melted butter and lemon rind; then wine. This will be a loose batter. Pour into a greased pudding dish or bowl, and steam for one hour over boiling water, in a tightly-covered steamer; or bake for one and one-half hours in a moderate oven, uncovered.

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HONEY ALMOND CAKE

five eggs
one pound honey
one pound sugar
five cups flour
two teaspoons baking powder
one teaspoon baking soda
one-half cup strong coffee
one-half cup oil
one-half cup whiskey
one-quarter pound almonds
one teaspoon vanilla

Mix sugar and honey; add eggs, vanilla, then beat well. Sift flour with baking powder and baking soda, add to honey mixture, blend well; then add coffee, oil, and whiskey. Blanch almonds, halve them, then add to mixture. Line pan with wax paper, grease well, and bake in moderate oven, 350 degrees, for one hour.

Mrs. S. Smolar,
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Social Notes — Toronto

(Additional Toronto Social Notes on Pages Ten, Twelve and Fourteen)

Miss Dorothy Bargman, daughter of Mr. and Mrs. Harry Bargman, 11 Biggar Avenue, whose marriage to Joseph Bergman, son of Mr. and Mrs. Max Bregman, 32 St. Anne's Road, takes place on June 17, at Yeshivah Torath Chaim, was given a miscellaneous shower.

Benjamin Pearlman, Elmwood Avenue, in a navy-blue taffeta dress; M. Diskin, Augusta Avenue, in navy-blue bengaline; and Manuel Gwartz, Stayner Avenue, wearing a cocoa-beige-coloured silk dress. They received about fifty guests at the latter's home. Mrs. H. Bargman, mother of the bride-elect, wore a cocoa-coloured silk dress, trimmed with bead embroidery. Mrs. M. Bregman, mother of the groom-elect, was in a grey print silk dress. The honoures wore a tan lace dress, fashioned with high neckline, short dolman sleeves, and trumpet skirt; with corsage of Talisman roses.

Miss Hazel Joan Black, daughter of Mr. and Mrs. John Black, 385 Glenholme Avenue, whose marriage to Herbert Cheifetz, son of Mr. and Mrs. [illegible] Street, takes place on June 21, was entertained at a luncheon at the Mutual Club, by the groom-elect's mother. Receiving sixty guests, the hostess wore a black crepe dress, with low, square neckline, long sleeves, and draped skirt, with white straw hat, black accessories, and corsage of red and white roses. Mrs. J. Black, mother of the bride-elect, wore a navy-blue and white crepe afternoon dress, with matching bolero jacket, navy-blue straw picture hat, navy-blue accessories, and corsage of peach-coloured roses. The honouree was in a navy-blue crepe afternoon dress, fashioned with portrait neckline, short sleeves, and slim skirt, with white straw hat, navy-blue accessories, and corsage of peach-coloured roses. Vari-coloured spring flowers and pink lighted tapers composed the table decoration. Mrs. K. Kosky and Mrs. S. Koaky, of Hamilton, were guests.

Mr. and Mrs. Harry A. Shapiro, Vaughan Road, entertained at a dinner and dance at Murray House, to celebrate their twenty-fifth wedding anniversary. Receiving ninety guests, Mrs. Shapiro wore a navy-blue taffeta cocktail gown, designed with off-the-shoulder portrait neckline, and full skirt, with corsage of mauve orchids. Mrs. Alex Richman, formerly Miss Shirley Shapiro, 1652 Bathurst Street, daughter of the hosts, assisted in receiving. Wearing a toast-coloured nylon chiffon cocktail gown, fashioned with off-the-shoulder portait neckline, and full accordion-pleated skirt, she had a corsage of Sweetheart Talisman roses. Mr. and Mrs. Shapiro presented a birthday cake to their niece, Pauline Drimer, daughter of Mr. and Mrs. H. Drimer, of Montreal, Que., for her fourteenth birthday. Alex Richman, [illegible] Out-of-town guests were Mrs. Shapiro's brothers-in-law and sisters, Mr. and Mrs. Joseph Kert, Mr. and Mrs. H. Drimer, Mrs. T. Brodie, Mrs. R. Pedvis, Mr. and Mrs. Harry Yaphe; her brothers, Max Miller, and daughter, Rhoda; and Allen and Jack Miller; also her aunts, Mrs. M. Slobosky and Mrs. Harry Hausher, all of Montreal, Que.; Mr. and Mrs. Harold Hausher, of London; and Mrs. Rae Adler and Mrs. Ida Backer, of Pittsburgh, Pa. The head table was decorated with white carnations, sweet peas, snapdragons, and white lighted tapers. A large, white wedding cake was inscribed with the silver numeral, twenty-five. Mrs. Shapiro, who was formerly Miss Bess Miller, daughter of the late Mr. and Mrs. Simon Miller, of Montreal, was married on April 14, 1926, at Victoria Hall, in Montreal. The late Rabbi Herman Abramowitz, of Shaar Hashomayim Synagogue, officiated at the service. Mrs. Shapiro still has the copy of the Canadian Jewish Review under which the account of her wedding.

Jews Of Moscow Observe Passover

The festival of Passover was celebrated with traditional ceremonies in Moscow's crowded Central Synagogue. At sundown the voice of Moscow's famed Cantor Barkan resounded sonorously in solemn chants commemorating the Exodus of the Jews from Egypt. Later in the evening in thousands of Moscow's Orthodox Jewish homes the customary feast of unleavened bread was eaten, reports the New York Times.

Moscow's Central Synagogue is only a few blocks from the center of the city. The congregation appeared to be a representative cross-section of the Jewish populace, young, middle-aged and some elderly bearded Jews. There were a number of women, many of them smartly dressed, in the gallery, which runs around three sides of the temple.

The chargé d'affaires of the Israeli Legation, Lev Argaman, and the second secretary of the legation, Arie Aroch, occupied seats on a platform to the left of the central altar. The synagogue was illuminated brilliantly by electric candelabra, as well as many seven-branched candlesticks. The nave was beautifully decorated.

Ex-Chaplain In Surinam And Aide Wed In N.Y.

The marriage of Miss Irma Miriam Robles of 116 West Seventy-second Street, New York, daughter of Mrs. Juda Robles, of Paramaribo, Surinam, and the late Mr. Robles, to the Rev. Abraham Lopes Cardozo of 110 West Sixty-ninth Street, son of the late Mr. and Mrs. Joseph Lopes Cardozo, of Amsterdam, the Netherlands, took place in the Spanish and Portuguese Synagogue, in New York.

The ceremony was performed by the Rev. Dr. David de Sola Pool, who was assisted by the Rev. Dr. Louis C. Gerstein and the Rev. David A. Jessurum Cardozo. There was a reception in the L. Napoleon Levy Room of the synagogue.

The bride, who was escorted by Mr. and Mrs. Phill Fernandes of Paramaribo, wore a gown of ivory satin and Brussels lace. Her tulle and lace veil was draped from a seed pearl tiara, and she carried a prayer book with a marker of white orchids and stephanotis.

Mrs. Eric Weissberger, of Paramaribo, was matron of honor. The bridesmaids were Misses Maureen Farro, of Mamaroneck, N. Y.; Margaret Linn, Alette Montezinos, Judith Schneierson and Lillian Steindecker, of New York; and Zipporah Stambler, of Brooklyn. Carla Salomon, of New York, and Sarah-Elizabeth Stambler, of Brooklyn, were flower girls.

Benedict Stambler, of Brooklyn, was best man. Ushers were Allen Barkey, Benjamin Bobrow, Alfred Montezinos, Natalio Sahai, Herman Salomon, and Joel Scheierson.

Mrs. Cardozo studied at the Hendrikschool of Paramaribo. During the second World War she served with the Netherlands Women's Auxiliary Army Corps and with the Royal Netherlands Marines in Washington, D. C. Since 1946 the bride has been with the New York agency of the Nederlandsche Handel-Maatschappij.

Mr. Cardozo is an alumnus of the Etz Haim Seminary of Amsterdam. Appointed by the Netherlands Government as minister of the Spanish and Portuguese Congregation of Paramaribo, he served also as chaplain to American soldiers in Surinam.

The bridegroom is a great-grandson of the late Jacob Cardozo, well-known Amsterdam rabbi and editor of the Portuguese Prayer Book, and the late Mrs. Cardozo. Since 1945 he has been an assistant reader of the Spanish and Portuguese Synagogue in New York.

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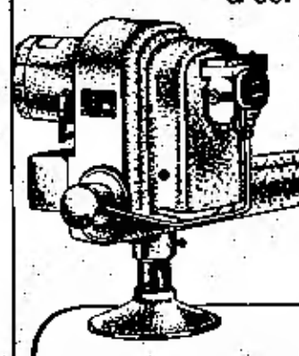

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Mix and sift once, then sift into a bowl, 2 c. once-sifted pastry flour (or 1¾ c. once-sifted hard-wheat flour), 3 tsps. Magic Baking Powder, ½ tsp. salt and ¼ c. fine granulated sugar. Cut in finely 4 tbs. chilled shortening. Combine 1 well-beaten egg, ½ c. milk and ¼ tsp. vanilla. Make a well in dry ingredients and add liquids; mix lightly with a fork, adding milk if necessary, to make a soft dough. Knead for 10 seconds on lightly-floured board and roll out to ¼" thickness; shape with floured 1¾" cutter. Cream together 1½ tbs. soft butter or margarine, ¼ c. lightly-packed brown sugar, ½ tsp. grated orange rind and ½ tsp. ground cinnamon. Using only about half of the creamed mixture, place a small spoonful of the mixture on half of the cut-out rounds of dough; top with remaining rounds of dough and press around edges to seal. Spread biscuits with remaining creamed mixture and arrange, slightly apart, on greased cookie sheet. Bake in hot oven, 450°, about 12 minutes. Serve warm. Yield—16 biscuits.

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Fifty Years Of Jewish Camping

BY ABE BONDER, DIRECTOR OF CAMPING, NATIONAL JEWISH WELFARE BOARD

When the 1951 camping season gets under way this summer it will be exactly 50 years since the establishment of Surprise Lake Camp in New York City, which marked the beginning of organization-sponsored camping for Jewish children in the United States.

The striking changes recently made in the facilities of this oldest organized camp for Jewish children emphasize the progress of half a century. Formerly living quarters for 500 campers were concentrated in a very small centralized area of the camp site. Today the housing has been rebuilt into small villages, each serving 36 children, spread over many acres. As a result, much of the camp program can be developed within the separate villages and geared more easily to the ages and needs of the campers. The new housing arrangement curtails the excitement and tension created by mass groupings and allows the children much greater freedom in sharing with the staff the planning of activities. The village set-up has also made it possible for Surprise Lake Camp to house boys and girls in neighboring units, thus facilitating cooperative activities that contribute to the social development of the campers.

Since Surprise Lake Camp was opened at the turn of the century, Jewish organizations throughout the country have established 140 other resident summer camps for children. Most of these camps are in the northeastern and midwestern sections of the country, close to the heaviest concentration of Jewish population. Thirty-six of these camps are operated by Jewish Community Centers. Various Zionist groups sponsor 27. The others are projects of philanthropic societies, Jewish education agencies and a variety of other communal groups. In aggregate, the 140 camps serve over 40,000 children during the summer season. The camps range in size from those that serve as few as 40 to those with facilities for as many as 800 campers.

Camp programs vary, depending on the objectives and outlook of the sponsoring organization. In camps operated by Jewish Community Centers, the program stresses the values of group living in an outdoor environment. Center camp programs embrace various aspects of Jewish culture without special emphasis on any one ideology. Religious practice in Center camps depends upon the wishes of parents and children served. The objective here is to create observances related both to Jewish tradition and to the understanding of the children.

Zionist-sponsored camps concern themselves with the development of interest in and knowledge of various aspects of Zionism. All of the Labor Zionist camps attempt to demonstrate types of communal living in contemporary Israel. The General Zionist camps emphasize broad phases of Jewish and Israeli culture. The three camps sponsored by the Brandeis Youth Foundation seek to provide concentrated periods of training in Zionist culture for young people selected as potential leaders of Zionist youth groups.

Camps operated by Jewish education groups utilize the camping period for intensive Jewish education. Many of these camps endeavor to use Hebrew almost exclusively in daily living so that campers may acquire greater speaking and understanding proficiency in the language. In most large cities, philanthropic organizations and service clubs sponsor summer camps for Jewish children from low economic levels. These camps emphasize the value of removing youngsters from poor and crowded environments for a period of refreshment in the country.

Groups sponsoring organized Jewish camps are served by the Camping Department of the National Jewish Welfare Board. Through this department JWB makes available during the camping season and throughout the year consultation on all aspects of camping, including program aids, pre-camp leadership training courses, plans for improved facilities, aid in improving camp standards, and practices and factual data on camping trends.

Regardless of their sponsorship, all Jewish organized camps operate on a non-profit basis. Fees are based on meeting the actual costs of camping service. Camps for children of low economic levels make no charge or set it low enough to meet the ability to pay of those they serve. All of the camps, however, have generous and extensive scholarship programs.

Most organized Jewish camps serve children between the ages of 8 and 15. A few also serve mothers and younger children while a number serve older youth. In recent years there has been a trend toward providing special camping periods for young adults immediately after the close of the children's camping season. The use of camps on weekends and during various vacation periods throughout the year is also growing. In addition, there is an increased attempt to develop a [illegible] winter and summer group experiences of those served by camps.

As organized Jewish camping moves into its second half century, a number of general trends are beginning to be apparent. There is increasing contact, between camp directors in the larger communities as well as the beginnings of cooperative efforts in behalf of higher standards of service. A start has been made in several communities toward community-wide planning for camping service as a communal responsibility and as an integral part of the community's Jewish group work services. In a number of cases Jewish Camp Councils have been established to bring together camps sponsored by Jewish groups to consider mutual problems and to work together on various projects. Joint recruitment and training of camp leadership are becoming a more accepted practice.

Program-wise, the formalized and tightly scheduled pattern is giving way to programs more democratically planned by campers and staff together. As a result, children have increased opportunities for learning how to work with each other and camp activities are becoming more closely attuned to the ages and interests of the child- [illegible] camp is a self-contained community whose life can be planned and managed by campers and camp administrations so as to provide a good example of group living. Camp settings lend themselves increasingly to experimentation in the use of Jewish culture in the program. Campers find greater opportunities both in planning and carrying out religious observances and other activities which are meaningful to them.

Parents, too, have become more aware of the meaning of camping.

(Continued on Page Ten)

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that FRANCOISE MARGUERITE BEAUDIN PATRICK, of the City of Montreal, Province of Quebec, will apply to the Parliament of Canada at its present, its next or at its following session, for a bill of divorce from her husband, ALBERT MICHAEL PATRICK, of the City of Montreal, Province of Quebec, manager, on the ground of adultery.
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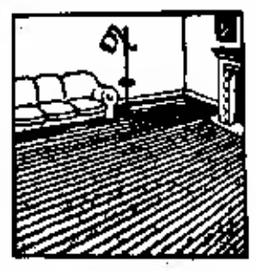

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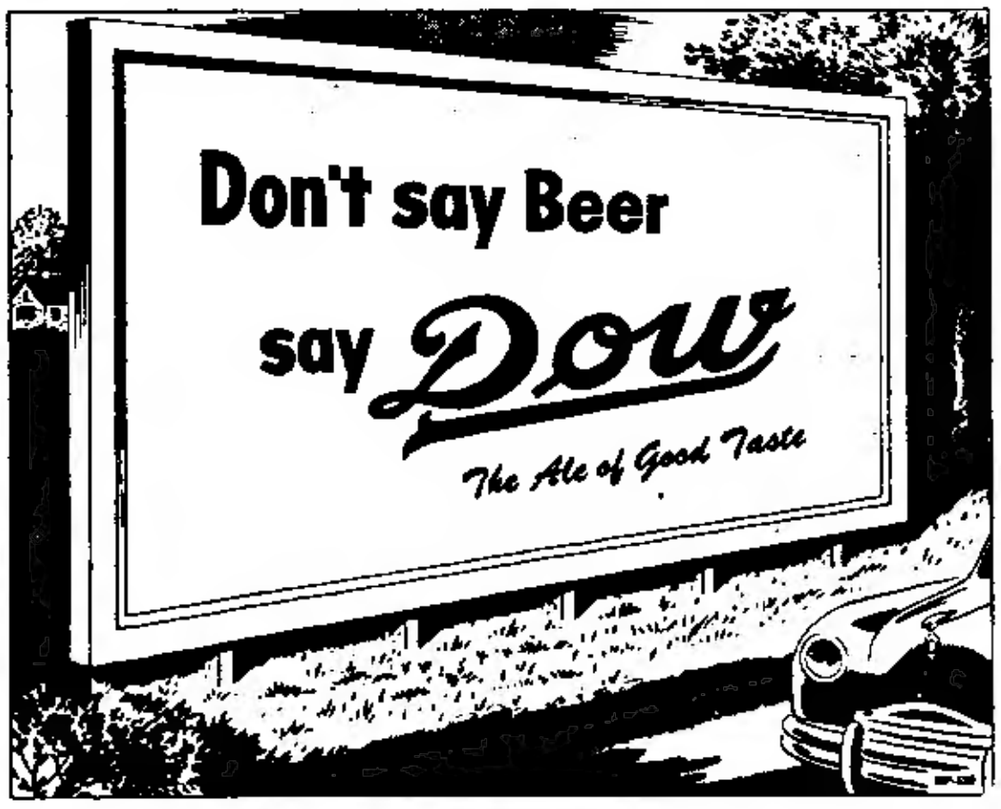

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The American Mizrachi movement announced the launching of a nationwide effort on the part of the religious-Zionists to sell $25,000,000 in bonds as an initial contribution to the $500,000,000 Israel bond drive. Dr. Pinkhos Churgin, president of the movement, said it would dedicate its annual dinner on Tuesday, June 5, exclusively to Israel bond sales. The price of admission for each individual will be the purchase of a $1,000 or higher denomination Israel bond, and it is expected that more than $2,000,000 will be raised. The annual dinner, which will celebrate the third anniversary of Israel's independence, will be the touchstone event in a series to be held during the subsequent months.

Bulgarian Jews Went To Israel Trained

More than 100,000 Jewish survivors, heads of families numbering 300,000 men, women and children, have achieved economic independence during the past five years with the aid of the Joint Distribution Committee. Noel Aronovici, head of the Reconstruction department, told agency leaders that "since Liberation, through JDC-financed loan funds, producers' cooperatives and vocational training institutions, including those of ORT, one out of every five Jewish survivors in Europe on V-E Day have now become economically independent. These projects have given thousands of Jews an opportunity to live useful, productive lives in Europe, the United States, Israel, and elsewhere."

Noting the difficulty of giving exact figures on the total of reconstruction aid because of the great number of projects in operation, Aronovici estimated that since V-E Day JDC has spent approximately $30,000,000 in this field alone. JDC, major American agency aiding distressed Jews abroad, receives its funds from the campaigns of the United Jewish Appeal.

Despite the curtailment of JDC's reconstruction activities in Europe, as increasing numbers of Jews left for new homes on other continents, Aronovici declared, seven JDC-assisted credit cooperatives are still functioning, with between $2,800,000 and $3,000,000 in loans outstanding. These loan institutions, which are aiding small merchants, professionals, and artisans to reestablish themselves, include four in France; two in Belgium (in Brussels and in Antwerp); one in Milan, Italy; one in Vienna, two in Greece (in Athens and in Salonika); and one in Budapest.

In addition, the Jewish community of Hungary is benefiting from some 50 producers' cooperatives. A recent agreement with government authorities provided for the establishment of a new producer's cooperative for Sabbath-observant Jews. In Poland, where the office was closed at the beginning of 1950, some 30 Jewish producers' cooperatives are still functioning with the aid of funds left behind in care of the Polish Jewish community.

Much of the work of these aided institutions is reflected not so much in the lands where they were originally established as in Israel. As an example, he described the 38 producers' cooperatives which existed in Bulgaria, before the waves of emigration saw almost the entire Jewish population of that country leave for the Holy Land. "Because many of these newcomers to the Jewish state had acquired tremendously useful skills in Bulgaria," the JDC leader said, "many of them quickly found places for themselves in the Israeli economy. Today, it is generally agreed that these former Bulgarians are among the best and most productive of all those who have reached Israel in the past three years."

In addition to those being aided through the producers' cooperatives, Aronovici said, some 6,000 to 7,000 men, women and youths are receiving vocational training, most of them in JDC-assisted ORT vocational schools and training centers. There are also some 8,000 to 10,000 loans still outstanding at nominal interest, almost all of them to heads of families without any other means for achieving economic independence.

Short-term training courses for the perfection of skills of thousands of workers in technical trades including welding, machine shop and turning, were inaugurated at ORT's Jaffa Center on March 7. These proficiency courses, initiated by an agreement between the Ministry of Labor and Israeli ORT, will last from four to five months and consist of six weekly hours of workshop practice and three of theory. The Ministry of Labor will bear part of the cost of this program which is regarded of great value by Israeli Government representatives who foresee a general rise in the standards of workmanship through this new procedure. Plans for similar ORT courses in Rechovoth, Givatayim, and Kfar Abraham have also been worked out in collaboration with the Ministry of Labor. The required supplies for these additional classes have already been transmitted to Israel by the Central ORT Office in Geneva.

A.J.C. Presents Awards

The American Jewish Congress presented its second annual Stephen Wise Memorial Awards to two men and two organizations at a dinner in behalf of the United Jewish Appeal in the Plaza Hotel, in New York.

The $1,000 individual awards went to Abba S. Eban, Israel's Ambassador to the United States and its chief delegate to the United Nations, for helping "to develop mutual and sympathetic understanding" between the two countries; and to Dr. Raphael Lemkin, visiting Professor of International Law at the Yale Law School, for having "conceived the Genocide Convention as a principle of international morality."

The two organizations also receiving $1,000 cash are the American Association for Jewish Education, "for the advancement of Jewish education and culture," and the National Association for the Advancement of Colored People, "for strengthening and advancing the civil rights of all Americans."

At the dinner $750,000 was pledged to the United Jewish Appeal drive. The prizes were presented by Rabbi Philip Bernstein, former adviser to the United States Military Government in Germany. The guests also heard an address by the Marchioness of Reading, president of the British section of the World Jewish Congress, in which she warned that emigration to Israel was still the only hope of survival for Jews in some areas of the world.

FIFTY YEARS OF JEWISH CAMPING

(Continued from Page Nine)

They now recognize that a period of camp life has a great impact on the feelings and attitudes of the camper and that it is possible to exploit this emotional reaction for indoctrinating children in this or that ideology. Parents have therefore become more concerned with careful investigation of the camps to which they entrust their children. More and more parents seek to satisfy themselves as to the qualifications of those who operate camps which assume responsibility for the lives and minds of their children. Increasingly, parents endeavor to establish whether they are in agreement with the particular outlook and program which the camp offers. On the other hand, camps have come to recognize more and more that they must gear their programs to the needs of Jewish children in relation to their family and community life. Consequently camps are beginning to work more closely with parents to achieve the most constructive results from camping experience.

After 50 years of trial and error, organizing Jewish camping is no longer an untested educational medium. Active participation in Jewish communal life by many Jews who first learned how to lead others in camps is a striking testimonial to the effectiveness of camp life. Another is the fact that so many organizations have adopted camping as a program tool.

For the next decade organized Jewish camping will become even more widespread as the Jewish community finds the means for assuring that all camps undertaking to serve Jewish children meet sound standards of leadership, program and facilities. There is and will continue to be room in Jewish life for a variety of camps and camp programs. Assuredly in the next 50 years organized Jewish camping will become an even greater force as all camps become safe and healthy, safeguarding the emotional as well as physical well-being of the Jewish child.

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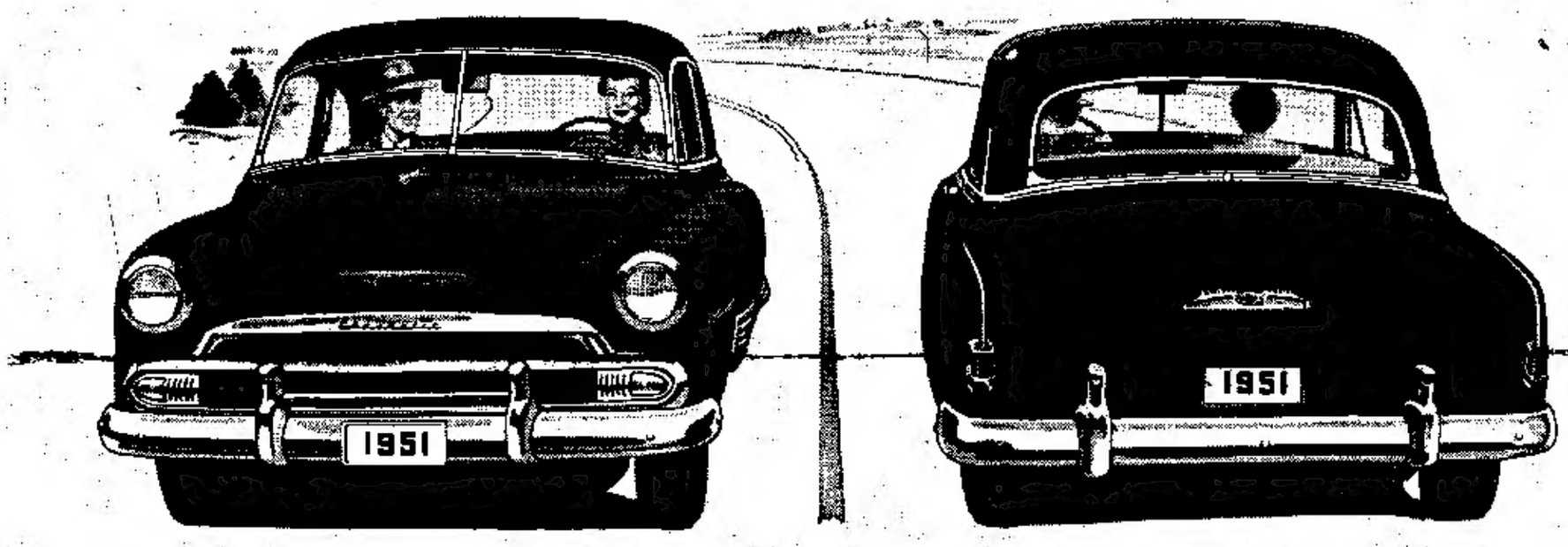

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Human Rights And The Protection Of Ritual Slaughter Of Animals

BY DR. ISAAC LEWIN, PROFESSOR OF JEWISH HISTORY, YESHIVA UNIVERSITY IN NEW YORK; CONSULTANT TO THE ECONOMIC AND SOCIAL COUNCIL OF THE UNITED NATIONS FOR THE AGUDATH ISRAEL WORLD ORGANIZATION

When, in the years 1944-45, I collaborated with Drs. Michael L. Munk and Jeremiah J. Berman on the book "Religious Freedom: The Right to Practice Shechitah," it was already quite clear to me that after democracy's victory over Nazi Germany such cardinal religious rights as Shechitah would need even stronger protection in democratic countries than before the war. Once Jew-hatred again showed its head, what opportunity would be more welcome for the purpose of fighting the Jews than the renewal of the old "humanitarian" action to protect animals against Jewish "barbarism?"

In the aforementioned book we proposed, therefore, that an international declaration be adopted by the United Nations which would clearly and unambiguously guarantee to the Jewish people its right to slaughter animals according to Jewish religious law. All restrictions, such as the requirement of preliminary stunning (which is the modern form of Shechitah prohibition), we urged be banned in the future in order to ensure to the Jews one of their essential and most contested rights.

On the basis of the testimonies of hundreds of experts it was shown in this book that Shechitah is in accord with the highest principles of humaneness, and that the agitation for its prohibition is a potential danger to the free world because it forms a cloak for the rallying of anti-Semitic forces and thus helps to reconstruct Nazism.

What happened in some countries exceeded, however, the most pessimistic expectations. The vehemence of anti-Shechitah agitation is a terrible reminder of the existence of destructive forces in democratic countries.

In Austria, permission to practice Shechitah was granted by local Vienna authorities on February 4, 1947. In a letter of the "Magistrat der Stadt Wien, Magistrats-Abteilung 60", addressed to the Agudath Israel in Vienna, it was said that Shechitah would henceforth be permitted in the abbatoirs of St. Marx because "the prohibition of ritual slaughter which was forced by National Socialism ceased together with the breakdown of this government of violence." The Ministry for the Nourishment of the People wrote on February 28, 1947, to the Jewish Community of Vienna (Nr. 1/5-8121/47) that provision of ritual requirements "and the performance of ritual slaughter" was held to be within its competence.

This official attitude, however, did not prevent renewed anti-Shechitah agitation. In Salzburg, where, by virtue of an order of the Governor of this province, Shechitah was prohibited as early as June, 1931, a City councillor, one Gustav Pichler, submitted to the City Council in March, 1947, a motion to continue the Shechitah prohibition. The "Wiener Tierpost" on March 17, 1947, commented most favorably on Pichler's action which, it declared, "proves true greatness of heart"; it did not fail to recall the old Salzburg prohibition of 1931 and stated that "obviously the re-admission of Schechitah is in contradiction to the Salzburg laws and to any idea of protection of animals."

The same year witnessed inflamed anti-Shechitah agitation in Australia. Reports from Melbourne as well as from West Australia told of a coincidence of anti-Shechitah agitation with the strengthening of anti-Semitism caused by events in Palestine at that time.

In England, a law, passed by Parliament on July 28, 1933, safeguards the right of Jews and Mohammedans to slaughter animals in their religiously prescribed way. Yet the House of Lords, since 1948, has been the scene of violent anti-Schechitah agitation conducted time and again by Lord Dowding.

On March 18, 1948, he said, referring to the ritual slaughter of animals by Jews and Moslems, that "it is a pity we should be hampered in the process of setting our own house in order by the religious ceremonial of the *stranger* that is within our gates." He did not hesitate to describe Shechitah, which most competent non-Jewish experts consider to be the most humane form of animal slaughter, as a "cruel Jewish method", etc. The motion to prohibit Shechitah was opposed, however, by Lord Huntington, Parliamentary Secretary to the Ministry of Agriculture.

The National Council of Justice to Animals and the Scottish Society for Prevention of Cruelty to Animals have conducted an intense propaganda which resulted in adopting recommendations by local authorities in England favouring attempts to obtain the prohibition of Shechitah.

Lord Dowding, the prime mover against Shechitah in England, made the following statement on February 15th, 1949, in the House of Lords, together with a series of general anti-Semitic statements:

"I have an interesting piece of new information which has reached me recently — in case it is suggested that this is against the Jewish religion, and that the objections cannot be overcome — and that is that the use of the humane killer in the Jewish ritual slaughter has actually started in America, in one place at any rate. In order that the name may be on record it is Morris Rifkind & Sons, Inc. of South Street, St. Paul, Minnesota, and the Rabbi under whose supervision work is carried out is Rabbi J. B. Horowitz. The head of the firm writes: "We have used the humane killer on all the cattle which are kosher killed. Truthfully, we have been more than satisfied."

As we see, *ex America lux*. The esteemed peer was so happy about this discovery from America that I became interested myself in the alleged "humane killer" of St. Paul, Minnesota. After a thorough investigation, it became quite clear to me that Lord Dowding was badly misinformed.

The procedure established in the Morris Rifkind and Sons plant in South St. Paul, Minnesota, which caused so much joy to the anti-Shechitah Lord in England, was the following: Shechitah was performed as usual, without the slightest change. However, *after* the Shechitah was performed, a sort of gun contrivance shot a blank cartridge into the head of the animal with the purpose of quieting it so that skinning could proceed immediately. The animal was knocked quiet by the impact of the powder explosion. The dummy bullet entered into the head about half way or less. The same gun, however, immediately removed that dummy bullet from the head. During all this time, the blood continued to flow without ceasing.

The question arises now: if Shechitah, as the greatest experts unanimously agree, reduces the blood pressure in the brain to such a low level that all sense of pain is instantaneously abolished (see "Religious Freedom: The Right to Practice Shechitah", p. 126ff.) what is the use of shooting the animal then and only increasing, in that way, the false impresion of pain by shooting bullets into the head of the animal and immediately taking them away? Should Shechitah cause any pain — as Lord Dowding would be happy to believe — why is the method of shooting the animal *after* Shechitah called by him "humane"? Obviously, he was told that in St. Paul Shechitah was being performed in a different way altogether, and this was the reason of his statement in the House of Lords on February 15th, 1949.

It might interest him to know that his happiness about the alleged change in Shechitah in the Morris Rifkind & Sons plant had quite a different effect upon the procedure itself. The Rabbi supervising the plant who did not want his method to be used as a tool in the perfidious anti-Shechitah campaign, abolished the shooting of the animals in April, 1949. The only purpose in any case was to skin immediately after Shechitah, and no "humane" motifs were involved.

I have in my possession the following document signed by Rabbi J. B. Horowitz, of St. Paul, Minnesota, and dated April 17, 1949:

"To whom it may concern: This is to certify that the regular method of Shechitah, in exact accordance with traditional Hebraic law, is being practiced at the Morris Rifkind & Sons, Inc., plant at South St. Paul, Minnesota, without any changes in method whatsoever, and conforms to the procedure used in all other kosher slaughterhouses in America, which procedure has been fully recognized by experts to be the most humane and sanitary method possible."

I trust that Lord Dowding will draw a lesson from his so unfortunately-chosen example of alleged changes in Shechitah, and be more careful in the future in the selection of his witnesses.

Enemies of Shechitah now will find that they have against them, since December 10th, 1948, one of the great documents of modern culture, namely the "Universal Declaration of Human Rights" adopted on that day by the General Assembly of the United Nations.

"Everyone has the right to freedom of thought, conscience and religion: this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his *religion* or belief in teaching, *practice*, worship and *observance*."

The inclusion of the words "practice" and "observance" in the clause on religious freedom — which, beyond the shadow of a doubt, guarantees to Jews the free use of Shechitah — is the result of a long struggle. In the "Draft Outline of an International Bill of Rights" prepared by the Division of Human Rights and submitted to the Commission on Human Rights on June 4, 1947 (U.N. Document E/CN. 4/AC.1/3) the Article read as follows: "There shall be freedom of conscience and belief and of private and public religious worship". One year later, at the second session of the Commission on Human Rights, the Article had already the following form (Document E/800):

"1. Individual freedom of thought and conscience, to hold and change beliefs, is an absolute and sacred right.

2. Every person has the right, either alone or in community with other persons of like mind and in public or private, to manifest his beliefs in worship, observance, teaching and practice."

The progress is quite clear. However, as it can easily be seen, in the enlarged form of the Article on Religious Freedom one essential thing was missing: only the "beliefs" were to be safeguarded "in worship, observance, teaching and practice". The right to manifest one's *religion* "in worship, observance, teaching and practice" was not yet included in the Draft Declaration. In this case, Shechitah would certainly not have been protected.

It was my privilege to draw the attention of the Commission on Human Rights at its third session in Lake Success on June 4, 1948, to this omission. I was happy to give full credit in my address to the representatives of India and United Kingdom and to the United States Delegation for the inclusion of the word "religion" in their respective amendments.

I recalled that both great historical documents of human liberty, the French Declaration of the Rights of Man and of the Citizen of 1789 and the American Bill of Rights of 1791, do mention religion explicitly. But it was obviously not enough to mention religion in Par. 1 of the proposed Article, speaking in general of "freedom of thought and conscience" and to change it into "freedom of religion, conscience and belief", as was proposed by the representatives of India and the United Kingdom (in document E/CN. 4/99).

I, therefore, asked the Commis-

Continued on Page Sixteen)

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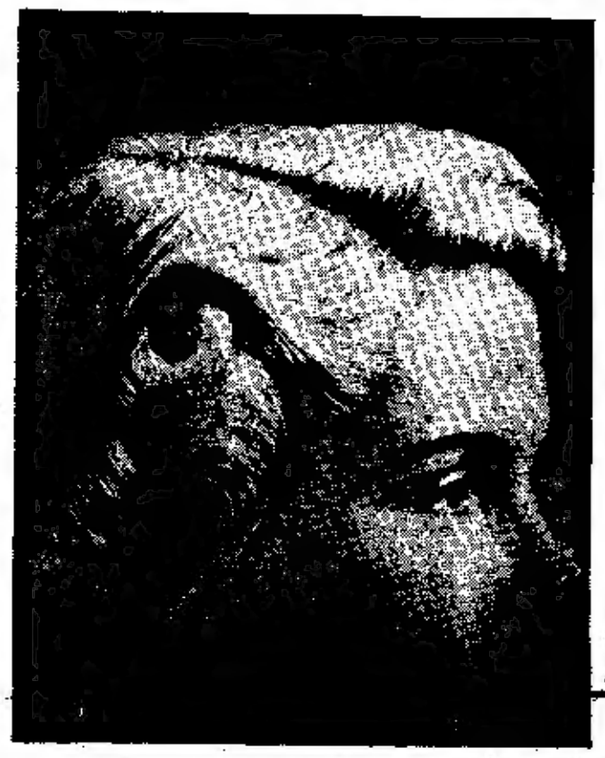

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Social Notes — Montreal

(Additional Montreal Social Notes on Pages Two and Three)

Mrs. N. Bultz, 959 Dunlop Avenue, entertained twenty guests at a tea presentation in honor of Miss Phyllis Gossack, daughter of Mr. and Mrs. L. Gossack, Ducharme Avenue, fiancee of Gerald B. Ginsherman, son of Dr. and Mrs. A. Ginsherman, Canterbury Avenue, whose marriage takes place on May 24, at Young Israel Synagogue. Mrs. Bultz wore a grey silk dress, with a pleated skirt. Mrs. Gossack, mother of the bride-elect, wore a navy-blue crepe dress, with a V-shaped neckline, and a navy-blue straw hat; and Mrs. Ginsherman, mother of the groom-elect, wore a navy-blue chiffon dress, designed with a plunging neckline, and slim skirt; with a navy-blue straw hat. Miss Gossack, the honoree, wore a black crepe dress, designed with a round neckline, pleated corduroy collar, with rhinestone clips, and a draped skirt; and a white straw hat. Daffodils and tulips were combined for table adornment.

Miss Phyllis Gossack, daughter of Mr. and Mrs. I. Gossack, Ducharme Avenue, fiancee of Gerald B. Ginsherman, son of Dr. and Mrs. A. Ginsherman, Canterbury Avenue, was entertained at luncheon at La Maisonnette Carol, by Mrs. H. Rosenfeld, 31 Maplewood Avenue. The twelve guests present later went to a tea at the home of Mrs. Rosenfeld. The latter wore a black paper taffeta suit, trimmed with velvet, and a white straw hat, trimmed with black velvet. Mrs. Gossack, mother of the bride-elect, wore a navy-blue crepe dress, made with a V-shaped neckline, and draped skirt, and trimmed in yellow and mauve; and a white straw hat. Mrs. Ginsherman, mother of the groom-elect, wore a grey wool suit, made with a V-shaped neckline, with a brown and pink straw hat. Miss Gossack, the honoree, wore a navy-blue taffeta suit, fashioned with a shawl collar, and full skirt; with a natural-colored straw hat, trimmed with flowers. The luncheon table was arranged with pink carnations, centred with irises. Miss Gossack is a bride-elect of May 24, the marriage to take place at Young Israel Synagogue.

Mr. and Mrs. Max Kornbluth, 47 Joyce Avenue, celebrated the bar-mitzvah of their son, Ralph, who was called to the Reading of the Law at Adath Israel Synagogue. He is the brother of Harvey Ira and David; grandson of Mr. and Mrs. Baruch Kornbluth, 266 Villeneuve Street West. At dinner at the synagogue the following evening, one hundred and fifty guests were present. Mr. and Mrs. Kornbluth and their sons; and Mr. and Mrs. Baruch Kornbluth, were in the receiving line, which was held before a trellis and two high floral standards. Throughout the hall, the decoration consisted of stocks, baby's breath, tulips, roses, and daffodils. The hostess wore a pale blue sheer cocktail dress, with corsage of pink camellias. Mrs. Baruch Kornbluth wore a pencil-blue lace dress, with corsage of pink roses. Music was played, while the bar-mitzvah boy came in with his parents. The speakers were Rabbi Charles Bender; Ralph; and his brother, Harvey Ira. The bar-mitzvah cake was in the shape of Torah scrolls. I. Borden, uncle of the bar-mitzvah boy, of Glace Bay, N. S.; and A. Ogden, of Toronto, Ont., were present.

Miss Goldie Wiseberg, daughter of Mr. and Mrs. H. Wiseberg, Birnam Avenue, fiancee of Ralph Welikovitch, son of Mr. and Mrs. S. Welikovitch, Hutchison Street, whose marriage takes place on November 4, at the Spanish and Portuguese Synagogue, was entertained at a tea at Ruby Foo's, by her mother; and the mother of the groom-elect. Mrs. Wiseberg wore a red polka-dot silk dress, trimmed with black velvet, made with a slim skirt; also a white straw hat, and corsage of yellow roses. Mrs. Welikovitch wore a blue polka-dot crepe dress, with a slim skirt; and a matching jacket trimmed with white lace; also a natural-color straw hat, trimmed with a feather, and a corsage of red roses. Mrs. T. Schwartz, Hutchison Street, grandmother of the groom-elect, wore a maroon crepe dress, with a square neckline; and a natural-color straw hat, with a corsage of yellow roses. Miss Wiseberg wore a navy-blue silk dress, with three-quarter-length sleeves, high stand-up collar, and a slim skirt; with a navy-blue and white straw hat, and a corsage of red roses, trimmed with white lace. Fifty-two guests were at the tea table, which had two arrangements of roses, and variegated seasonal flowers. Mrs. Wiseberg and Mrs. Welikovitch presented the bride-elect with a sterling silver tea service.

Mr. and Mrs. Gerald Shatz, 6256 de Vimy Avenue, celebrated the bar-mitzvah of their son, Richard, who was called to the Reading of the Law at Bnai Jacob Synagogue. He is the brother of Phyllis and Karen; grandson of Mr. and Mrs. J. Shatz, Wilderton Avenue; and of Mrs. L. Dubrofsky, Linton Avenue, and the late J. Dubrofsky; and great-grandson of Mrs. Toba Dubrofsky, Wilson Avenue. Kiddush was observed; and there was a dinner-reception at Young Israel Centre, two hundred guests being present. Emanuel Epstein, Coolbrook Avenue; and Richard, were the speakers. The head table was decorated with two arrangements of snapdragons, stocks, roses, and carnations; with a blue and white Mogen David, adorned with gladioli and irises; and the small tables held similar floral arrangements. For receiving, there was a trellis, with an archway; each decorated with gladioli, roses, carnations, snapdragons, stocks, daffodils, and tulips; and palms were used for decoration throughout the hall. In the bar-mitzvah procession, for lighting the candles on the cake, those who took part were: Phyllis Shatz, sister of the bar-mitzvah; Carrie Katz, Barclay Avenue, and Arnold Dubrow, Stuart Avenue, cousins of the bar-mitzvah; Marvin Kasner, de Vimy Avenue; Gerald Josephson, de Vimy Avenue; Peter Silverstone, de Vimy Avenue; Julie Esterson, de Vimy Avenue; Larry Charney, de Vimy Avenue; Alan Colton, Barclay Avenue; Seymour Crainer, Maplewood Avenue; Alan Levin, Clanranald Avenue; Harold Berger, de Vimy Avenue; Ronald Caplan, McEachran Avenue; and Eric Rennert, Doussin Avenue. Mr. and Mrs. J. Ages, of Ottawa, Ont., were present.

Hershel, son of Mr. and Mrs. Samuel Warshawsky, Esplanade Avenue, was called to the Reading of the Law at the Chevra Tilem Synagogue. He is the brother of Harriet; grandson of Mrs. Edith Morden, Esplanade Avenue. A dinner at the Bucharest had one hundred and thirty-five guests present. The tables were decorated with roses, and variegated flowers. Mrs. Warshawsky received, wearing a gown of black chiffon, with a silver-coloured jacket, and silver-coloured shoes, and a mauve orchid corsage. Those taking part in lighting the candles were: Mrs. Edith Morden, grandmother, and Ben. Tissenbaum, cousin, Esplanade Avenue; Mr. and Mrs. Philip Tissenbaum, uncle and aunt, Esplanade Avenue; Mr. and Mrs. J. Goodman, uncle and aunt, Esplanade Avenue; Mr. and Mrs. Gershin Tissenbaum, Esplanade Avenue; Harry Waxman and his daughter, Miss Esther Waxman, Van Horne Avenue; Misses Freda Goodman and Esther Tissenbaum, cousins, Esplanade Avenue; Mr. and Mrs. Ben. Tissenbaum, Bernard Avenue West; Mr. and Mrs. Jack Feldman, godparents of the bar-mitzvah boy, Grosvenor Avenue; Mr. and Mrs. I. Talisman, Park Avenue; Mr. and Mrs. Samuel Potterman, Durocher Avenue; Mr. and Mrs. H. Levencrown, Esplanade Avenue; Mr. and Mrs. J. Hoffman, Dufferin Road; Mr. and Mrs. Philip Bell, Ridgevale Avenue; and the parents and the bar-mitzvah boy, Hershel, Harriet, his sister, presented her brother with the talith, accompanied by her cousin, Ethel Goodman, who carried an Israeli flag. Both girls were dressed in light-blue taffeta net dresses; with crowns of Sweetheart roses. Mrs. J. Gold, of New York, was present.

Miss Natalie Nathan, daughter of Mr. and Mrs. H. Nathan, 5426 Waverley Street, and fiancee of Jack Volodarsky, son of Mr. and Mrs. H. Volodarsky, St. Urbain Street, whose marriage takes place on June 17, at Chevra Kadisha Synagogue, was entertained at a tea by Mrs. I. Brown, grandmother of the groom-elect, with thirty-five guests, at the home of her daughter, Mrs. S. Miller, 76 Rachel Street East. Mrs. Brown wore a navy-blue tissue-faille dress, made with a V-shaped neckline, long sleeves, and slightly-flared skirt; Mrs. Nathan, mother of the bride-elect, a navy-blue and white sheer dress, fashioned with a V-shaped neckline and cap sleeves, with a flared skirt; and Mrs. Volodarsky, mother of the groom-elect, a navy-blue and white silk suit-dress, trimmed with navy-blue, with a V-shaped neckline, with lapels, long sleeves, for the fitted jacket, and a straight skirt. Miss Nathan, the honoree, was in a rust-shaded and black two-piece silk dress, with an all-over print design in Paisley pattern, cut with a V-shaped neckline, with narrow lapels, three-quarter sleeves, the bodice arranged in very full gathers over the hipline, and slim skirt. The table was centred with an arrangement of gladioli, carnations, snapdragons, daffodils, tulips, roses, irises and lilies-of-the-valley, with foliage. Mrs. S. Miller, the daughter of the hostess, who poured, wore a grey silk suit-dress, trimmed with white, and made with a V-shaped neckline, and lapels, long sleeves, and straight skirt. Assisting at the tea table were: Mrs. W. Volodarsky, sister-in-law of the groom-elect, who wore a navy-blue dress, which had a V-shaped neckline, cap sleeves, and fitted skirt; and Mrs. B. Brealow, sister of the groom-elect, in a grey and white checked wool tailored suit, with a white silk blouse. Mrs. Brown presented her grandson's fiancee with a set of silver flatware, service for twelve.

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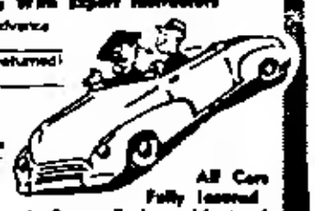
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MONTREAL MEETINGS

(Additional Montreal Meetings on Page Four)

● **PYTHIAN SISTERS:** Recia Stanfield Memorial Temple mother-daughter tea is on Monday, May 7, at 8 p.m., at the Bucharest. Mrs. E. Dalon will preside. Unity Temple Number six business meeting will have Mrs. J. Herscovitch as chairman, on Wednesday, May 9, at 8.30 p.m., at Reverend M. Master's.

● **NEW WORLD CLUB** meeting on Saturday evening, May 26, at Adath Israel Synagogue, will present as guest speaker, Dr. Robert M. W. Kempner, of New York, international lawyer and political scientist. Dr. Kempner was formerly United States prosecutor and United States deputy chief of counsel for the war crimes trials in Nuremberg. He will speak on conditions in Germany today, and on the restoration of Jewish property in Germany, and the connecting problems. Tickets and information from M. Brandt, DE. 0655; Dr. W. S. Freed, EX. 8729; Dr. J. Pfeiffer, DO. 4386; Dr. F. Reichman, HA. 6559.

● **HADASSAH:** Syra Miriam Long Spears Chapter "Salute To Motherhood" program, on Tuesday, May 8, at 8.30 p.m., at Adath Israel Synagogue, has Mrs. J. Bennett, 942 Pratt Avenue, as convener, assisted by Mrs. S. Lipman and Mrs. S. Nagus. Rabbi Mendell Lewittes will speak. An Israeli film will be shown. Mrs. P. Scharf will read from Sholem Aleichem. Melvin Kirstein will sing. Refreshments. Chapter meeting Sunday, May 6, at 8.30, is Rachel Leah Ebbel and Young Women's Division at a carnival and card party, at the home of Mrs. C. Pascal, 579 Roslyn Avenue; friends invited. Chapters meeting Monday, at 1.30, are: Herman Abramowitz, dessert luncheon, at the home of Mrs. E. Abramowitz, 646 Murray Hill Avenue; Moishe Dickstein will speak on Labor Zionist project; Herzl-Weizmann, at the home of Mrs. Rubin Ostroff, 4967 Grosvenor Avenue; Mount Scopus, dessert luncheon, at the home of Mrs. L. Weiner, 4187 Hingston Avenue. Chapters meeting Monday, at 2.30, are: Adath Israel, at the home of Mrs. W. Potechin, 4779 Victoria Avenue; Deborah, at the home of Mrs. J. Golden, 60 Belgrail Avenue; Hanna Rifka Central, Youth Aliyah tea, at the home of Mrs. S. Goldstein, 66 Villeneuve Street West; Kadimah, at the home of Mrs. S. Sacks, 6200 de Vimy Avenue; Miriam Brainin Ostenberg, at the home of Mrs. S. Levin, 4865 Queen Mary Road; North End, at the home of Mrs. J. Milstein, 4612 St. Urbain Street; Rachel Leah Ethel, at the home of Mrs. M. Pinsky, 389 Querbes Avenue; Shaara Zion, at the home of Mrs. M. Gross, 2 Northcote Road; Young Ladies Zionist, at the home of Mrs. H. Levine, 5009 Victoria Avenue. Chapters meeting Monday, at 8.30, are: Anna Morris Pulewsky, at the home of Mrs. J. Lang, 417 St. Joseph Boulevard West; Mrs. Margaret Weissler will play the accordion; Bialik, at the home of Mrs. L. Taveroff, 3515 Durocher Street; De Sola, at the home of Mrs. I. Singerman, 6540 Papineau Avenue; Nathan Dlusy, at the home of Mrs. I. Kirsh, 3009 Maplewood Avenue; Rachel Anna Leavy, at the home of Mrs. R. Pinsky, 6351 de Vimy Avenue. Chapter meeting Monday, at 8.30, is: Syra Miriam Long Spears, at the home of Mrs. Charles Beutel, 856 Pratt Avenue. Chapter meeting Tuesday, at 2.30, is: Emes Israel, at the home of Mrs. S. Schreiber, 5216 Prince of Wales Street. Chapters meeting Tuesday, at 8.30, are: Devorah Fine, at the home of Mrs. Frank Fine, 2247 Maplewood Avenue; Eta Cohen, at the home of Mrs. J. Weiner, 6024 Hutchison Street; Judith, at the home of Mrs. N. Friedman, 4567 Hutchison Street; Mary Hinda Bernstein, at the home of Mrs. S. H. Bernstein, 5180 Hampton Avenue. Chapter meeting Thursday, 1 p.m., is: Sholom, dessert luncheon, at the home of Mrs. S. Levin, 4780 Cote des Neiges Road. At an event at the home of Mrs. H. Prasoff, 595 Bloomfield Avenue, of the Eta Cohen Chapter, money was raised for Youth Aliyah. Rose Mendelson and Menorah Chapters of Hadassah are presenting a summer and early fall fashion show, for women and men, on Wednesday, May 9 at 8 p.m., at Adath Israel Synagogue. Tickets from the conveners, Mrs. R. Barmish, EXdale 5226, and Mrs. E. Gelfand. Refreshments. A custom-made hat will be the door prize. All proceeds are for Youth Aliyah.

● **ROTHSTEIN COUSINS** Club met at the home of Mr. and Mrs. Ben. Ash, Beaminster Place. Mrs. A. Feldman, retiring president, reported. Ben. Ash was elected president; others: Mrs. N. Rothstein, Mrs. I. Rothstein, Louis Lebner.

● At the marriage of Anna, only daughter of Mr. and Mrs. W. Stroll, Villeneuve Street West, to Hyman Gerchikoff, son of Mrs. B. Gerchikoff, Villeneuve Street West, and the late Mr. Gerchikoff, which took place at Beth David Synagogue, on March 25, the name of the junior bridesmaid, Miss Anna Ruth Hart, Marcil Avenue, a cousin of the bride, was inadvertently omitted from the account of the marriage which was submitted to the Canadian Jewish Review. Miss Hart wore a pink taffeta gown, with a matching skull-cap; and carried a nosegay of variegated flowers.

● **BNAI JACOB** Synagogue, Dr. Chaim N. Denburg, Rabbi: Friday services at 7.50 p.m.; Saturday, at 8.45 a.m.; sermon at 11. The Brotherhood father, son and daughter breakfast, on Sunday, May 13, after services at 8.30 a.m., will entertain the children at a puppet show. The Brotherhood Breakfast Circle will meet Sunday at 8 a.m., S. Rabinovitch and N. Miller serving. There will be a discussion by E. Caplansky. For the Brotherhood closing social, on June 6, ticket conveners are: H. Ungar, B. Green, J. Sacks; arrangements by H. Castin.

● **BUCOVINER** Ladies Auxiliary met at the home of Mrs. W. Shulsinger, 4299 St. Urbain Street, who donated a raffle which was won by Mrs. H. Vinetsky. Mrs. J. Aspler thanked the hostess. On May 9, at 8.30 p.m., Mrs. N. Friedman, 4567 Hutchison Street, will be hostess at tea, prior to her trip to Israel with Mr. Friedman.

● **TEMPLE EMANU-EL,** Dr. Harry J. Stern, Rabbi. Services, Friday, May 4, at 8.15, sermon, "Science, Psychology, And Religion". Saturday, at 1.30, sermonette, "Loving Peace And Pursuing It", based on the Ethics of the Fathers. In observance of the third anniversary of the State of Israel, on Friday, May 11, at 8.15, participating will be: Moshe Yuval, Israeli Consul in Montreal; The Very Rev. Kenneth C. Evans, Dean of Montreal; and the Rabbi. For the Brotherhood closing dinner, on Sunday, May 13, at 6.45, a Mother's Day program will be given. Women will be guests. Reservations at the office. Election. Rabbi and Mrs. Harry J. Stern invite congregants and all other friends to their Kiddush reception in honour of the bas-mitzvah of their daughter, Helene Stephanie, following the service on Friday evening, May 11. At the annual congregational Seder the Four Questions were asked by Billie Marks and Marjorie Berceuson. In the treasure hunt for the Afikomen, conducted by E. T. Garfinkel, prizes went to Robert Garfield, Ivan Aron, Joy Lang. The Rabbi and Hyman Grover, president; Sigmund Beckow, George Hollinger, Lawrence Marks, Francis Beck, Jack Carrick conducted the ritual. Mrs. George Hollinger and Mrs. Alfred Miller participated. The blessing of the lights was pronounced by Mrs. Harry J. Stern. Assisting with the ritual were: David Shefler, Arnold Hollinger, Miss Norma Betty Grover, Miss Irma Garfinkle, Stanley Papplebaum, Mr. and Mrs. Josef Aron.

● **NATIONAL COUNCIL** of Jewish Women tombola, on May 9, at Victoria Hall, the only money-raising venture for this season, wants to obtain $10,000 for scholarships here and in Israel; Service to New Canadians; educational community projects, like the Golden Age Club, sponsored jointly with the Y.; Council Camp for Girls; Children's Library; and Parcels Overseas. Mrs. Henry Shalinsky is chairman; Mrs. Alex Adilman, chairman of patronesses, with Mesdames Bernard Cohen, F. Bernstein, J. M. Bornstein, G. B. Bornstein, Arthur Cohen, L. Galler, J. S. Heller, Leo Feldman, Sydney Levitt, J. Elkin, William Rosengarten, H. Shulman, R. Stone, Benjamin Robinson, H. Robinson, B. H. Rubin, R. J. Sapera, J. Victor; Mesdames H. Robinson, B. H. Rubin, R. Stone, A. Gasco, Bernard Cohen, M. Rubenstein, committee for prizes; Mesdames M. Gelfand, Joseph Bloom, B. H. Rubin, L. Marks, Charles Sacks, J. Richer, A. H. Finestone, G. S. Holt, B. Robinson, William Rosengarten, E. Segal, S. Blumer, A. Diamond, S. Lithwick, partial list of car committee. Control chairmen for captains are: Mesdames N. Proctor, AT. 2989; M. Rubenstein, EL. 9275; William Rosengarten, WA. 2002; L. Diner, DE. 5750. Partial list of captains is: Mesdames J. Barnett, Joseph Bloom, M. Benjamin, G. Besner, J. B. Block, M. Buckman, S. Blumer, Bernard Cohen, J. Chaikin, William H. Cohen, V. Cherney, D. Costom, A. Diamond, A. H. Finestone, L. J. Fisher, J. Frankel, A. Gardner, M. Gelfand, S. Gasco, M. Grover, J. S. Heller, S. Kandestin, S. Harris, M. Levitt, L. Laurie, W. Leith, S. Lithwick, M. May, S. Pedvis, M. Propst, J. H. Quastel, H. Richland, R. Ritz, J. Richer, A. H. Rudolph, M. Robbins, G. Schreiber, H. Schnaar, L. Schreiber, E. Speigel, H. Small, A. Stattner, Charles Sacks, S. Tomarkin, M. Vassall, J. J. Waller, E. Wener, L. Bronstein, R. Stone, H. Allister, L. Marks, C. Shane. Mesdames S. Stein, S. Deskin, F. Shore, Eugene Stearns, M. Insky, M. Abrams, G. Schreiber, S. Kandestin, S. Macklin, A. Levin, S. N. Schacter, S. Pedvis, C. Shane. Mrs. William Rosengarten will be hostess at her home, 727 Belmont Avenue, at a final rally and tea for the tombola committee on Tuesday, May 8, at 2.30 p.m.

● **MIZRACHI WOMEN** chapter meetings were: Schwarzbein, at the home of Mrs. S. Gottlieb, 178 Bernard Avenue West; Young Women's at the home of Mrs. I. Kreisner, 3790 Cote des Neiges Road; Bakona Dalfen, at the home of Mrs. P. Twersky, 4819 Esplanade Avenue, with Mrs. M. Jaslow, as hostess; Gelchinsky, at the home of Mrs. J. Boxer, 4658 St. Urbain Street; Sally Finkelstein, with Mrs. E. Rosenbloom, as hostess; Senior, at the home of Mrs. J. Chananie, 850 Dollard Avenue; Solomon Avigdor Lieff, at the home of Mrs. R. Wreschner, 5500 Snowdon Avenue; and also at the home of Mr. and Mrs. I. Lieff, Decarie Boulevard, at a Passover evening and musicale, at which Dr. C. N. Denburg, Rabbi, was the guest speaker. The Council of the organization met at the home of Mrs. P. Twersky, 4819 Esplanade Avenue. The donor dinner is at Epstein's on Wednesday evening, May 23, with Mrs. L. Corobow as convener.

● **SHAAR HASHOMAYIM** Synagogue, Rabbi Wilfred Shuchat; Nafi Bronfman Lande, son and Mr. and Mrs. Bernard Lande, will be called to the Reading of the Torah in celebration of his bar-mitzvah. Junior Congregation service were held by: Harold Shapiro, Charles Schwartz, Stephen Goldschleger, Michael Cape; Marvin Goldsmith, Mark Shapiro, Philip Greenberg, Bernard Shapiro, David Fleming, David Fortigal, Sigmund Ein, Mark Freedman, Mary Miller, Enid Breslow, Martin Lazar, Edward Glisserman. The annual meeting of the Men's Association, on Wednesday, May 9, at 8 p.m., will see the jubilee presentation to those Synagogue members of fifty years' affiliation: Mesdames M. Block, Sr.; Lyon Cohen, D. Davis, J. Elkin, L. Fraid, A. L. Friedman, Isaac Friedman, A. L. Gittleson, P. Glickman, Max Goldberg, F. Holzberg, Archie Jacobs, S. W. Jacobs, Theo H. Livingstone, A. I. Rubinovich, N. Silver, A. M. Vineberg, A. B. Vineberg, S. L. Vineberg, A. M. Wener, H. Wener, Miss Sophia Hirsch; also Samuel Bloomfield, A. I. Cohen, I. (Sonny) Cohen, H. W. Freedman, D. Fels, H. N. Friedman, T. Glickman, C. A. Harris, Marcus J. Hirsch, Michael Hirsch, S. Hyams, Jacob A. Jacobs, Sol. Kellert, L. Kushner, Abraham Leavitt, Louis Lesser, H. M. Levine, S. N. Levine, Joseph Levinson, Jr.; William Levy, Max Miller, S. M. Ogulnik, Marcus Roman, Joseph Rosenbloom, A. Rudolph, M. A. Silverman, H. Simand, S. Talpis, Thomas Vineberg. The annual Youth Leadership Award will also be presented on behalf of the National Federation of Men's Clubs. Howard Bacal, a graduate of the School, will play the piano. Samuel Moskovitch, K.C., is president. Friends of members invited. 20-40 Club spring dance, on Thursday, May 10, at 8.30 p.m., will have a master of ceremonies; refreshments; professional Latin-American dance team; entertainment by Misses Marian Albin and Hedy Karis; and Clifford Gitter, Martin Hornstein, Murray Simons, Bernard Blumer. For information, call the Synagogue; or Miss Esther Goldenberg, GL. 4596.

● **HOSPITAL OF HOPE** Units meeting on Monday, May 7, at 8 p.m., are: Goodwill, at the home of Mrs. J. Weiner, 239 Villeneuve Street West; Hesha Berson, at the home of Mrs. H. Berson, 4403 Esplanade Avenue, money shower and card party, Mrs. H. Moss convener; Tevis Jacobs, at the home of Mrs. S. Seltzer, 4835 Esplanade Avenue. Unit meeting at 2.30 p.m. is: Tillie Cohen (Victory), at 4465 St. Lawrence Boulevard, with Mrs. R. Levy as hostess. Units meeting on Tuesday, at 8 p.m., are: Chaim Revzen Junior, at the home of Miss Bernice Ackman, 4306 Clark Street; Chanie and Gittel, at a tea and card party, at 4594 St. Lawrence Boulevard, with Mesdames A. Ikeman and B. Davis, conveners; friends invited; Hershel Stevins, at the home of Mrs. J. Fishman, 5255 Cote St. Luc Road; J. Manolson, at the home of Mrs. A. Wagner, 4567 Hutchison Street; Mordecai Baker, at the home of Mrs. S. Mazin, 717 Querbes Avenue. Units meeting at 2.30 p.m. are: Yoisef and Chasie Pinsky, for a visit to the hospital; Baker-Kolker, at the home of Mrs. K. Strauss, 4817 Jeanne Mance Street. Units meeting on Wednesday, at 8 p.m., are: Fraid, at the home of Mrs. B. Ballman, 4165 Clark Street; Henry Shuster, at a money shower and card party, at 4465 St. Lawrence Boulevard, with Mesdames E. Shuster, O. Leckner, J. Elkin as conveners; door prizes; friends invited; I. J. Borrin, at the home of Mrs. L. Silverman, 5683 Esplanade Avenue. Units meeting on Thursday, at 8 p.m., are: Chaim Revzen, at 4459 St. Lawrence Boulevard; with Mrs. I. Slevinsky as hostess; Shlamovitch and Medoff, at 4371 Esplanade Avenue, with Mrs. L. Cytrynbaum as hostess.

● **FEDERATION** of Romanian Jews of Canada: Women's Division will meet on May 9, at 8.30 p.m., at the Synagogue, with Mrs. M. Miller as hostess. Dime-books; and parcels for the rummage sale, on May 8, are to be turned in to Mrs. M. Moyse, TA. 5811.

● **TIFERETH ISRAEL** Congregation Junior Ladies' Auxiliary business meeting had Mrs. Ben. Plotnick, president, as chairman. The card party and social, at the Synagogue, on Thursday evening, May 10, invites friends; information from the social chairman, Mrs. J. Plotnick, VI. 8567. There will be a rummage sale this month; date to be announced. Mrs. J. Applebaum is convener of a raffle to be sold during the summer.

M. A. Solkin, 5318 Snowdon Avenue, Montreal, national executive director of the Jewish Immigrant Aid Society, recently completed thirty years in immigration work. The society will hold graduation ceremonies for 400 New Canadian students attending its night school at 3 p.m. on Sunday, May 6, at the Talmud Torah, 269 St. Joseph Boulevard West, Montreal. Elections and the annual meeting of the JIAS will take place at the same time.

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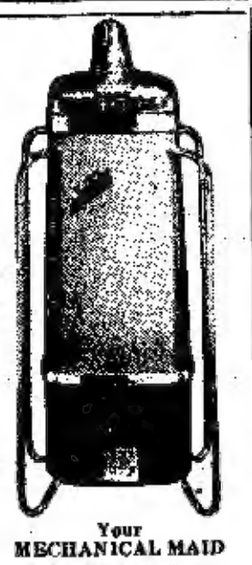

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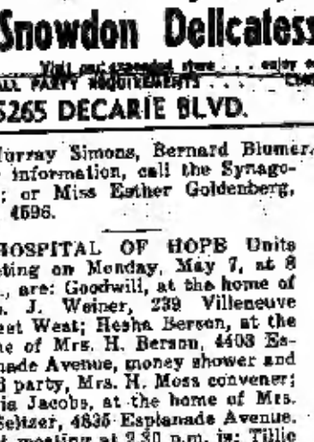

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Social Notes — Toronto

(Additional Toronto News on Pages Six and Eight)

Mr. and Mrs. C. Ritchie and son, David, formerly of 261 Vaughan Road, have moved to 1705 Bathurst Street.

Dr. and Mrs. Marvin Welch, of Winnipeg, Man., spent the Passover holiday with her parents, Mr. and Mrs. A. Edelist, 12 Fairleigh Crescent.

Mr. and Mrs. Harry Pfeffer, of Brooklyn, N. Y., visited Mr. and Mrs. P. Singer, Castlewood Avenue, for the Passover holiday.

Mr. and Mrs. Jack Nyman and son, Stephen Howard, formerly of 1570 King Street West, have moved to their new home at 8 Ridgevale Avenue.

Mrs. Jack Feldman and daughter, Barbara Pamela, of St. Catharines, spent several days visiting her parents, Mr. and Mrs. M. Grafstein, Glenayr Road.

Cantor M. Snyder, of Hamilton, who officiated at concluding Passover services at the Lebovitcher Synagogue, was the guest of Reverend and Mrs. T. Rosenbaum, Augusta Avenue, while here.

Miss Martha Cohen, 3 Runnewood Drive, is visiting her brother and sister-in-law, Dr. and Mrs. Saul Cohen; and her brother-in-law and sister, Mr. and Mrs. Harold Seir, all of Melville, Saskatchewan, for several weeks.

Rabbi and Mrs. M. Harris, of New York, spent the Passover holiday visiting her parents, Mr. and Mrs. Joseph Birkman, Rusholme Road.

Mr. and Mrs. S. Wagman and twin daughters, Joanne and Judith, formerly of 230 Heath Street West, have moved to 64 Ridgevale Drive.

Mr. and Mrs. Joseph Rosenberg, 230 Heath Street West, have moved to 64 Ridgevale Drive.

Dr. and Mrs. I. C. Elson and son, Eddy, of Windsor, were visiting his brother-in-law and sister, Mr. and Mrs. P. B. Kates, 16 Aldburn Road, for several days.

Misses Irene and Yvonne Bargman, 11 Biggar Avenue, are on vacation in Los Angeles, Cal., for several weeks.

Out-of-town guests here for the marriage of Miss Miriam Bucovetsky, daughter of Mrs. M. Bucovetsky, 21 Highbourne Road, and the late M. Bucovetsky, to Ernest Dancoff, son of Morris Dancoff, of Pittsburgh, Pa., and the late Mrs. M. Dancoff, on Sunday, May 6, at Shaarei Shomayim Synagogue, will be: Mr. and Mrs. A. Klapskin, James Jubelirer, Henry Weinberg, of Altoona, Pa.; Mr. and Mrs. H. Paull and daughter, Barbara, of Latrobe, Pa.; Martin Weisberg, Mr. and Mrs. H. Supavitz, Mr. and Mrs. S. Ruder, of Johnstown, Pa.; Mr. and Mrs. H. Dancoff, Mrs. F. Fierman, of Philadelphia, Pa.; Mr. and Mrs. M. Dancoff, Mrs. H. Cohen, of Pittsburgh, Pa.; Irving Bucovetsky, of Montreal, Que.; Mr. and Mrs. N. Rabkin, Mr. and Mrs. H. Dorsey, and Mr. and Mrs. A. Cavell, of Kitchener.

Mr. and Mrs. M. Alber and children, Eileen, Eleanor, and Howard, formerly of 2113 Davenport Road, have moved to 1370 Queen Street East.

Mr. and Mrs. M. G. Manus, 65 Shannon Street, visited their son, Dorvan Manus, of New York, for several days.

Mr. and Mrs. Harold Wiseberg, of Niagara Falls, spent Passover visiting Mr. and Mrs. I. Kauffman, 109 Beatrice Street.

Samuel Shiffman, 808 Euclid Avenue, is back, having spent several months visiting friends and relatives in California.

Mrs. S. Brown, 398 Palmerston Boulevard, had visiting her for Passover, her brother-in-law and sister, Mr. and Mrs. M. Cherkoff, of Hamilton.

Mr. and Mrs. I. Cohen, 453 Manning Avenue, had visiting them for Passover, their daughter, Mrs. E. Wilk, of Detroit, Mich.; and Mrs. Cohen's brother and sister-in-law, Dr. and Mrs. S. Miller, and children, Sheila and Martin, of Chicago, Ill.

Mr. and Mrs. Albert Rappaport, 545 Shaw Street, had visiting them for Passover, Louis Wex, of Lethbridge, Alberta, fiance of their daughter, Miss Lola Rappaport.

Mr. and Mrs. Philip Donkner, Clinton Street; Mr. and Mrs. Morris Donenfeld, Roxton Road; and Mr. and Mrs. Jan Goldstein, Roxton Road, stayed at the Laurentien Hotel, in Montreal, Que., for a few days, while there to greet Mr. and Mrs. Bernard Donenfeld and son, Lewis, who arrived from Israel to make their home in Montreal, Que.

Mr. and Mrs. I. Stengler, Parliament Street, have visiting them her brothers-in-law and sisters, Mr. and Mrs. Samuel Weiman, and children, Joyce Sharon and Walter Marvyn; and Mr. and Mrs. Harry Engel, and daughter, Sylvia Frances, all of Montreal, Que., for the marriage of their daughter, Miss Ruth Stengler, to Morris Silver, of Toronto, on May 6.

Mr. and Mrs. Philip Donkner, Clinton Street, and Mr. and Mrs. Samuel Long, Lauder Avenue, who spent a few days in Buffalo, N.Y., were entertained by Mr. and Mrs. William Wecksler, Mr. and Mrs. William Sable, and Mr. and Mrs. Herman Messenger, all of Buffalo.

Mr. and Mrs. Jack Miller, Rushton Road; and Mr. and Mrs. M. A. Levy, Coulson Avenue, entertained Mr. and Mrs. Samuel Katz and children, Norman, Leonard, and Merle, of Buffalo, N. Y., while they were here for a few days on a visit with Mr. and Mrs. H. Etkin, Cedric Avenue, parents of Mrs. Katz, Mrs. Miller, and Mrs. Levy.

Mrs. Molly Zaretsky, 244 Robert Street, entertained in the Blue Room of the Prince George Hotel Mr. and Mrs. S. Gershon, and son, Gerald Gershon, of Chicago, Ill., fiance of her daughter, Miss Dolly Zaretsky. Mrs. Zaretsky will entertain at a dinner and musical on the return of the bride-elect from Chicago, Ill. The groom-elect is an attorney.

Mrs. R. Sinukoff, College Street, and Mrs. M. J. Sinukoff, Ridelle Avenue, were hostesses at tea in Eaton's Round Room, to honour Miss Beverice Goldberg, daughter of Mr. and Mrs. M. Goldberg, Dufferin Street, whose marriage to Arthur Sinukoff, son of Mrs. Pearl Sinukoff, Eglinton Avenue West, and the late Samuel Sinukoff, takes place on June 7, at Beth Sholom Synagogue. There were fifteen guests. Mrs. M. Goldberg, the bride-elect's mother, wore a floral silk print dress, with white straw hat, and black accessories. Mrs. Pearl Sinukoff, mother of the groom-elect, was in a grey silk print dress, with grey straw hat, and black accessories. The honouree wore a navy-blue taffeta afternoon dress, trimmed in pink, which was made with high collar, three-quarter-length dolman sleeves, and full skirt, with pink straw hat, and navy-blue accessories. Varicoloured spring flowers and white lighted tapers composed the table decoration.

Miss Frances Chelsky, daughter of Mr. and Mrs. J. Chelsky, 420 Markham Street, whose marriage to Nathan Klegerman, son of Mr. and Mrs. S. Klegerman, 37 Nassau Street, takes place on May 5, at the home of Rabbi David Monson, was entertained at a miscellaneous shower at Murray House. The hostesses were: Mesdames Abraham Pearl, Kensington Avenue; R. Honickman, Lyon Avenue; Max Anders, Melville Avenue; David Salsberg, Robert Street; J. Lubeck, Vaughan Road; and Miss Belle Chelsky, 420 Markham Street. They received one hundred and fifteen guests. Mrs. J. Chelsky, mother of the bride-elect, wore a navy-blue crepe dress, with corsage of pink roses. Mrs. S. Klegerman, mother of the groom-elect, was in a navy-blue crepe dress, with corsage of Tea roses. The honouree wore black lace over pink taffeta, designed with low neckline, short sleeves, and full skirt, with corsage of white roses. There were varicoloured spring flowers on the tables.

Robert, son of Mr. and Mrs. Morris Naiman, 1082 St. Clair Avenue West, was called to the Reading of the Law, at Shaarei Shomayim Synagogue. He is the brother of Noreen; grandson of Mr. and Mrs. Charles Sone, 553 Ossington Avenue; and of Harry Naiman, 1082 St. Clair Avenue West. At a dinner in the evening, at Murray House, Mrs. Naiman received two hundred guests, wearing a cinnamon-coloured crepe dinner gown, cut with sweetheart neckline, long sleeves, and slim skirt, with mauve orchid corsage. Mrs. Charles Sone assisted in a navy-blue crepe dress, with corsage of pink roses. Nathan Sone, 401 Lauder Avenue, was master of ceremonies. Robert made a speech in English. Out-of-town guests were: Mrs. Harry Rappaport, of Detroit, Mich.; Dr. and Mrs. Benjamin Henry, Mr. and Mrs. Benjamin Schaker, Mrs. H. Garelick, Mr. and Mrs. Benjamin Borlack, and Mr. and Mrs. Irving Steinberg, all of Brantford. Assorted spring flowers, and white lighted tapers, decorated the table.

Entertaining Miss Rose Pinkus, daughter of Mr. and Mrs. Morris Pinkus, 305 Grace Street, prior to her marriage to Harry Zellitt, son of Mrs. Sarah Zellitt, 105 Lippincott Street, and the late Jacob Zellitt, were: Mesdames H. Korn, 121 Ava Road; F. Goldfarb, 402 Euclid Avenue; L. Sloan, 72 Cherrywood Avenue; M. Richman, 9 Borden Street; B. Rotman, 106 Pinewood Avenue; H. Perl, 38 Beatrice Street; A. Weinstock, 605 Euclid Avenue; H. Stein, 678 College Street; J. Rotkop, 356 Euclid Avenue; D. Greenspan, 163 Borden Street, F. Laufer, 307 Grace Street; Max Bernholtz, 33 Grace Street; R. Farshin, 623 College Street; M. Bernholtz, 623 College Street; D. Bernholtz, 128 Roxton Road; Morris Bernholtz, 134 Dewbourne Avenue; J. Bernholtz, 452 Euclid Avenue; S. Kamen, 810 College Street; M. Seifert, 623 College Street; H. Harris, 50 St. Anne's Road; J. Bromstein, 33 Nassau Street; M. Reiken, 61 Claxton Boulevard; S. Starkman, 59 Claxton Boulevard; G. Stein, 1599 Bathurst Street; L. Kirshenbaum, 134 Dewbourne Avenue; S. Bernholtz, 152 Winnett Avenue; Morton Bernholtz, 162 Northcliffe Boulevard; A. Chapkin, 109 Dewbourne Avenue; M. Stelnick, 400 Castlefield Avenue; S. Salzman, 369 Winnett Avenue; D. Kelman, 33 Grace Street; L. Civil, 33 Grace Street; M. Farshin, 443 Manning Avenue; I. Pancer, 92 Ossington Avenue; T. Bernholtz, 452 Euclid Avenue; M. Holstick, 452 Euclid Avenue; J. Mirsky, 319 Dundas Street West; H. Eisen, 160 Ava Road; S. Feldman, 528 Palmerston Boulevard; H. Abeles, 656 Ossington Avenue; Misses Mary Zaidman, 129 Roxton Road; Phyllis Weisberg, 542 Glengrove Avenue; Lillian Eisen, 206 Grace Street; Mr. and Mrs. J. Bernbaum, 60 Borden Street; and Mr. and Mrs. S. Mirsky, 480 Euclid Avenue.

(Resort Advertisements on Pages Four and Five)

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BIRTHS

Born, to Mr. and Mrs. Gordon Bregman (nee Lynn Rosen), 1850 Bathurst Street, on April 21, at Toronto General Hospital, twin daughters, Jill Diane and Marcia Arlene; granddaughters of Mrs. E. Rosen, 1850 Bathurst Street; and of Mrs. F. Bregman, 291a Markham Street.

Born, to Mr. and Mrs. Benjamin Rubinoff (nee Sarah Grafstein), 212 Winona Drive, on March 29, at Women's College Hospital, a son, Mandel; brother of Michael, Bayla, and Yeshya; grandson of Mrs. J. Grafstein, 147 Baldwin Street; and of Mrs. Mandel Rubinoff, Livingstone Avenue.

Born, to Mr. and Mrs. Louis Cohen (nee Ruth Meltz), 91 Raglan Avenue, on April 22, at Mount Sinai Hospital, a daughter, Maralene; sister of Hyla, Sandra, and Melvin.

Born, to Mr. and Mrs. Norman Bolter (nee Lillian Hoffman), 590 Dufferin Street, on April 22, at Mount Sinai Hospital, a son, Howard Elliott; grandson of Mr. and Mrs. H. Hoffman, 2 Aldburn Road; and of Mr. and Mrs. A. Linzon, Madison Avenue.

Born, to Mr. and Mrs. M. Ceresney (nee Ida Sobel), 723 Vaughan Road, on April 19, at Women's College Hospital, a son, Neil Joseph; brother of Martin Aaron; grandson of Mrs. H. Sobel, 15 Page Street; and of Mrs. B. Ceresney, of Buffalo, N.Y.

Born, to Mr. and Mrs. Abe Schwartz (nee Esther Bernstein), 397 Whitmore Avenue, on April 21, at Mount Sinai Hospital, a son, Barry; brother of Harold Mark; grandson of Cantor and Mrs. A. Bernstein, 616 Palmerston Boulevard; and of Mr. and Mrs. J. Schwartz, 9 Rusholme Road.

Born, to Mr. and Mrs. William Shilman (nee Ella Nefsky), 683 Spadina Avenue, on March 30, at Toronto General Hospital, a daughter, Marla; granddaughter of Mrs. F. Nefsky, 683 Spadina Avenue; and of Mr. and Mrs. J. Shilman, 9 Millicent Street.

Born, to Mr. and Mrs. L. Mirrett (nee Hilda Shiffman), 384 Markham Street, on April 19, at Wellesley Hospital, a son, Danny Norman; grandson of Mr. and Mrs. H. Shiff, 679 Euclid Avenue; and of Mr. and Mrs. N. Mirrett, 1461 Gerrard Street East. Mr. and Mrs. Samuel Mandell, 5 Fairleigh Crescent, are godparents.

Born, to Mr. and Mrs. Harold Kalles (nee Sybil Goodman), 3 Shelborne Avenue, on April 25, at Toronto General Hospital, a son, Stephen; grandson of Mr. and Mrs. Samuel Kalles, 81 Wells Hill Avenue; and of Mr. and Mrs. Max Goodman, 482 Lytton Boulevard.

Born, to Mr. and Mrs. Norman Slack (nee Celia Goodman), 22 Livingstone Avenue, on April 9, at Women's College Hospital, a daughter, Marcia Lee Randy. Grandparents are: Mr. and Mrs. I. Goodman, 173 Pendrith Avenue; and Mrs. N. Slack, 30 Northcliffe Boulevard; great-grandparent is David Braberman, of Hamilton.

Born, to Mr. and Mrs. Harry Jonas (nee Zelda Hochberg), Brunswick Avenue, at Women's College Hospital, on April 21, a son, Steven Richard; brother of Ellen. Grandparents are: Mr. and Mrs. A. Hochberg, Brunswick Avenue; and Mr. and Mrs. S. Jonas, 148 Queen St. E. The godparent is Maurice Berg.

DEATHS

Albert H. Siegel, 1687 Bathurst Street, died on April 18, at the age of forty-two. He is survived by his wife, Mrs. Sophie Sherman Siegel; one son, Conrad; his mother, Mrs. Gertrude Chousky, Palmerston Avenue; three brothers, Max, Parkhill Road; Joseph, Grace Street; Harry, Coolmine Road two sisters, Mrs. I. Tator, Wembley Road and Mrs. P. Dolman, Castlewood Road. Mr. Seigel was born in Austria and was brought to Toronto as an infant. He was the son of the late Charles Siegel. He was a member of the Herzl Zion Club, and Shaarei Shomayim Synagogue. Funeral services were conducted by Rabbi Judah Washer. Interment was in Mount Sinai Memorial Park, Wilson Avenue.

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MONTREAL MALE STUDENT, aged twenty-three, looking for room and board; and willing to baby-sit; will enter the School of Social Work, University of Toronto, in September, 1951. Please write, with full particulars, regarding rates and room, to Box 57, Canadian Jewish Review, Room 250, 265 Craig Street West, Montreal 1, Quebec.

BATHURST-EGLINTON, furnished room in lovely bungalow, for business woman; occupied by one lady; or furnished basement apartment suitable for two persons. Phone OR. 6332.

MODERN six-room cottage, Jackson's Point near Tides Hotel, to share with couple, city conveniences. Phone WA. 4378 until six p.m. Evenings call ME. 7691.

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(Children's Camp Advertisements on Page Four)

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TORONTO MEETINGS

● **PI RHO EPSILON** Service Group met at the home of Mrs. Arthur Krangle, Ridge Hill Drive. Mrs. William Feinberg is president. Contributions were made to: Combined building appeal, YMHA, and Old Folks Home, $200; Salvation Army, $10; Cancer Fund, $50; Community Chest, $15; New Mount Sinai Hospital, $150; Yorkville Street Mount Sinai Hospital, $50; Folks Farein, $25; United Jewish Appeal, $250; Youth Aliyah Fund, $200; Old Folks Home, $25; Canadian Institute for the Blind, $10; Hebrew Weston Sanatorium, $15; Jewish Camp Council, $25; Red Cross, $15.

● **TORONTO ZIONIST** Council elected: J. D. Pearlstein, president; J. R. Devor, S. Breslin, F. H. Bookman, J. C. Zacks, A. B. Bennett, Colonel David A. Croll, K.C., M.P.; David Dunkelman, Judge Samuel Factor, K.C.; E. E. Gelber, S. Himel, S. Kronick, S. Lunenfeld, S. Rogul, M. Rosen, I. Smith, J. I. Oelbaum, E. Pullan, Barnett Stone, Hillel Wineberg, Chairmen are: M. Brown, Dr. M. Zimmerman, Rabbi A. Kamerling, Rabbi Erwin Schild, D. Lou Harris, H. Papernick, Louis Nadler, Robert H. Soren, M. Ross, S. Lunenfeld, Louis Lockshin, F. H. Bookman, Rabbi Reuben Slonim, P. Brown, W. Gordon, J. J. Glass, Al. Narrol.

● **UNITED ZIONIST** Council: The third anniversary of Israel Independence Day will be celebrated on Sunday, May 6, at 8.15 p.m., at Massey Hall. Dr. Nahum Goldmann, chairman of the American Section of the Jewish Agency for Palestine, and president of the World Jewish Congress, will speak. Dr. S. B. Hurwich will preside; Rabbi Judah Washer will deliver the invocation; Edward E. Gelber will introduce the guest. The Israel Musical Trio, Zvi Zeitlin, violinist; David Bar-Illian, pianist; Ingrid Rypinski, mezzo-soprano, all of Israel, will give a program. Robert H. Soren, chairman; Dr. S. B. Hurwich, H. Steiner, K. Berger, S. Wortsman, E. E. Gelber, A. Kurtz, Rabbi Judah Washer, P. Wallerstein, L. James, Rabbi I. Frankel, Rabbi Reuben Slonim comprise the committee.

● **PIONEER WOMEN** Club Avodah Passover social was at the home of Mrs. Z. Bozer, 122 Whitmore Avenue, who was chairman. Mrs. J. Morgenstern read "The Magician", by I. L. Peretz. Group singing was led by Mrs. S. Obernick. The hostess donated a satin brocade bag to be raffled which was won by Mrs. I. Urman, 578 Palmerston Boulevard. At an evening Jr. D. Park presented the film, "A Feeling of Depression", and a talk on mental health. Goldie Myerson Club met at the home of Mrs. M. Rajesky, 85 Wells Hill Avenue, with Mrs. B. Harris presiding. A report on the annual tea, to be held at the home of Mrs. M. Sharp, 11 Manitou Boulevard, on Sunday, May 6, from 3 p.m. to 8 p.m., in aid of the Negev Project, was given by convenors, Mrs. M. Rajesky and Mrs. E. Rubin. Mrs. S. B. Hurwich spoke on her trip to Israel and presented builder founders' certificates, covering donations of $100 or more to the Negev Project, to donors: Mesdames C. Krakover, H. Pike, F. Ginsberg, S. Spivak, M. Israelson, E. Borovoy, M. Sharp, T. Kachuk, S. Wasserman, R. Balshin. A rummage sale for May 17, at 2931 Dundas Street West, is convened by Mrs. R. Balshin. Negev Club met at the home of Mrs. F. Kushner, 79 Bolton Drive, with Mrs. S. Weisbrod presiding. A report on the tea of Sunday, May 20, at the home of Mrs. F. Kushner, 79 Bolton Drive, from 3 p.m., to 6 p.m., was given by convener, Mrs. F. Feld.

● **WOMEN'S ORT**; Group Four met at the home of Mrs. L. Sherman, 195 Glen Cedar Road. Mrs. S. Bland is president. Mrs. J. Bleiberg and Mrs. M. Solnik are new members. The hostess was assisted by Mrs. S. Stone.

● **CANADIAN** Federation of Polish Jews and the Torah V'Avoda are co-sponsors in bringing Moishe Koussevitsky, noted cantor, here. On Saturday morning, May 5, he will conduct services at Yeshiva Torath Chaim; on Sunday, May 6, at 8.30 p.m., evening services, and present a repertoire of Jewish folk songs, at Shaarei Shomayim Synagogue. Tickets and invitations for both occasions at the Canadian Federation for Polish Jewish.

● **NATIONAL COUNCIL** of Jewish Women of Canada: At the annual meeting, at the King Edward Hotel, Mrs. Harold Lorie, national president, introduced the guest speaker, Mrs. Joseph M. Welt, of Detroit, Mich., who is honourary president of the International Council of Jewish Women, and immediate past president. The retiring president, Mrs. H. M. Masters, gave a report. Mrs. Harry M. Samuel, national honourary president, installed: Mesdames J. Barney Goldhar, president; Martin Bloom, Samuel H. Baker, Samuel Strauss, F. Bloomfield, A. A. Patteniek, Joseph Kerbel, Joseph Granatstein, John Wayne, A. Levine.

● **HADASSAH** Queen Esther Chapter met at the home of Mrs. O. Rosenfield, 2679 Bloor Street West. Mesdames L. Leibowitz, J. Cole, I. Fox, brought in donations for the Canadian Hadassah Village in Israel. Mrs. J. Cole and Mrs. I. Fox, are conveners for the bingo of Tuesday, May 8, at Shaw Street Synagogue, at 8 p.m. A candy dish, donated by the hostess, was raffled and won by Mrs. M. Milgrom. The next meeting is on Monday, May 7, at the home of Mrs. A. Greenbloom, 215 Montrose Avenue.

Mrs. M. A. Levine, 31 Dalaven Avenue, Toronto, chairman of Women's Chapters, Eastern Canadian Council of B'nai B'rith, will preside at the women's sessions of the 27th annual conference, to be held in Toronto from May 5 to May 7, at the Royal York Hotel. The women's section of the Council represents sixteen chapters with a membership of 3,500. Mrs. Levine is third vice-president of the Eastern Canadian Council of B'nai B'rith.

E. M. Sprachman, 11 Elderwood Drive, Toronto, is chairman of the B'nai B'rith Co-Ordinating Committee whose members, Harry Magder, Upper Canada Lodge, vice-president; Mrs. V. Epstein, Toronto Chapter; Jack Cowan, Toronto Lodge; Philip G. Givens, are hosts for the twenty-seventh annual conference of the Eastern Canadian Council, at the Royal York Hotel, from Saturday, May 5, to Monday, May 7.

BLUE BANNER MEMBERS
UNITED JEWISH APPEAL of Toronto

● **UNITED JEWISH** Appeal district chairmen of the Women's Division who entertained canvassers in their homes in preparation for the women's one-week canvass to May 6 are: Mesdames William Wolfe Breslin, Ida Siegal, Murray Fidler, Jules Hayman, Alec G. Climans. The following speakers have addressed organizations: John Dever, Dr. S. B. Hurwich, Maurice Goldstick, Shimon Hacohen, Kalman Berger, D. Lou Harris, L. Lunsky, Alfred Green, H. Green, Izzie Weinzweig, Louis J. Zuker, Rabbi D. Ochs, Chaim Berniker, Abe Silver, H. Papernick, Rabbi D. Monson, C. Weinberg, S. A. Abella. The board of directors of the United Jewish Welfare Fund and the United Jewish Appeal administrative Committee announced that the goal funds from the 1951 U.J.A., $2,092,832, would be divided for: Israel Rehabilitation, $1,427,800; United Israel Appeal (president, Ryman Grover); United Jewish Relief Agencies (president, Samuel Bronfman), in conjunction with Joint Distribution Committee; Canadian Jewish Congress (president, Central Region, J. Irving Oelbaum), $69,625; Jewish Immigrant Aid Society (president, Central Region, Louis Herman, K.C.), $31,718; Bureau of Jewish Education (president, Samuel Posluns), $210,511; subsidies to schools, $175,761; administration and service, $34,750; Jewish Public Library (president, A. B. Bennett), $4,336; Hillel Foundation (president, Jack D. Pearlstein), $17,284; Canadian Friends of the Hebrew University (president, Allan Bronfman); Weizmann Institute of Science, $38,500; Hebrew Institute of Technology (chairman, D. Lou Harris); American Fund for Israel Institutions, $18,000; Bitzaron, $100; Histadruth Ivrith, $150; Jewish Teachers Seminary (president, N. L. Brown), $50; Menorah Association, $250; Yiddish Scientific Institute, $600; Hebrew Theological College, $2,000; Hebrew Union College, Jewish Institute of Religion, $2,200; Jewish Theological Seminary, $5,400; National Council of Beth Jacob Schools, $250; Yeshivah University, $4,900; Yeshivah Torah Vodaath, $1,500; American Association for Jewish Education, $750; Canadan Federation for Polish Jews, $3,120; Council of Jewish Federations and Welfare Funds, $2,775; Overseas Institute, $215; Talpioth, $100; Good Age Club, $804; Chaplaincy Service, $3,000; Camp Playtime, $1,750; Reserve for Y.M.H.A. extension program, $1,750; Camp Fundale (chairman of Jewish Camp Council, Ellis Shapiro), $3,205; administration, $32,349; cemetery maintenance, $500; Jewish Camp Council, $8,000; Reserve for building repairs (chairman, J. Weiner), $3,000; Toronto Hebrew Free Loan capital grant (president, Joseph Cohen), $5,000; General reserve and miscellaneous items, $6,500; campaign, $60,000; Camp Tamarack Association (president, Julius A. Shapiro), $5,450; reserve for contingencies, $99,525.

● **BETH SHOLOM** Synagogue Sisterhood are holding their annual tea, on Sunday, May 6, at the home of Mrs. N. Tepperman, 438 Glencairn Avenue, convenership of Mrs. J. Tanenbaum. Receiving will be: Mesdames P. Ceresne, M. Tepperman, A. Morris, L. Soupcoff, Mesdames David Monson, Harry Rumm, Harry Kingstone, Harry Arnoff, P. Barkin, Mac Shore, S. Nissenbaum, S. Babis, S. Goodman, Benjamin Axelrod, S. Feldt. J. Betcah will pour the tea.

BAR-MITZVAHS

Michael, son of Mr. and Mrs. Benjamin Rubinoff, 212 Winona Drive, will be called to the Reading of the Law, on May 12, at Shaarei Shomayim Synagogue. He is the brother of Bayla, Yeshya, and Mandel; grandson of Mr. and Mrs. J. Grafstein, 147 Baldwin Street; and of Mrs. Mandel Rubinoff, Livingstone Avenue. A reception in the Synagogue will follow services.

Jerry, son of Mr. and Mrs. H. Edelist, 697 College Street, will be called to the Reading of the Law, on May 5, at Beth Jacob Synagogue. He is the brother of Annette and Barbara; grandson of Mr. and Mrs. A. Chaplick, 56 Grange Avenue. A dinner-reception takes place the next day at Murray House.

Edward, son of Mr. and Mrs. Harry J. Samuels, 340 Ridelle Avenue, will be called to the Reading of the Law on May 12, at Holy Blossom Temple. He is the brother of Stuart; grandson of Mr. and Mrs. M. Fromstein, 214 Palmerston Avenue; and of S. Samuels, of Montreal, Que. A luncheon will follow at Murray House.

Sheldon Michael, son of Mr. and Mrs. Morris Rittenberg, 55 Borden Street, will be called to the Reading of the Law, on May 5, at Shaw Street Synagogue. He is the brother of Lawrence and Marvin; grandson of Mr. and Mrs. H. Kitchener, 55 Borden Street; and of Mr. and Mrs. N. Rittenberg, 126 Roxton Road. A dinner will follow the next day at Murray House.

ENGAGEMENTS

Mr. and Mrs. Morris Miller, 112 Beatrice Street, announce the engagement of their daughter, Evelyn, to Murray Mintz, son of Mr. and Mrs. Alex Mintz, 897 Windermere Avenue; the marriage to take place on Sunday, October 28, at Yeshiva Torath Chaim.

Mr. and Mrs. Albert Rappaport, 545 Shaw Street, announce the engagement of their daughter, Lola, to Louis Wex, of Lethbridge, Alberta, son of Mr. and Mrs. Morris Wex, of Calgary, Alberta; the marriage to take place on August 19, at Yeshiva Torath Chaim.

Mr. and Mrs. Joseph Shafer, Bloor Street West, announce the engagement of their daughter, Rae, to Murray Goldman, son of Mr. and Mrs. Samuel Goldman, Yarrow Road, the marriage to take place on July 8, at Murray House.

Mr. and Mrs. S. Frieberg, Walmer Road, announce the engagement of their daughter, Adele, to Gerald Freeman, son of Mr. and Mrs. M. Freeman, Ridelle Avenue.

Mr. and Mrs. H. Mandel, 101 Ryerson Avenue, announce the engagement of their daughter, Sarah, to Joseph Cohen, son of Mrs. Freda Cohen, 219 Beverley Street.

Mr. and Mrs. R. Lustman, Crawford Street, announce the engagement of their daughter, Rhoda, to Harvey Schleifer, son of Mr. and Mrs. H. Tugendreich, Grange Avenue. Miss Lustman is the eldest granddaughter of Mr. and Mrs. Charles Katzman, of Midland.

Mr. and Mrs. M. Kurtz, 12 Dalton Road, announce the engagement of their daughter, Freda, to Hillary N. Rubenstein, 43 Melgund Avenue; the marriage to take place on June 19, at Murray House.

Mr. and Mrs. G. Waxman, 205 Beatrice Street, announce the engagement of their daughter, Esther, to Samuel N. Linzon, son of Mr. and Mrs. H. Linzon, 880 Shaw Street; the marriage to take place on December 23, at Shaarei Shomayim Synagogue, with Rabbi Judah Washer officiating.

APPROACHING MARRIAGES

The approaching marriage of Miriam, daughter of Mrs. M. Bucovetsky, 21 Highbourne Road, and the late M. Bucovetsky, to Ernest Dancoff, son of Morris Dancoff, of Pittsburgh, Pa., and the late Mrs. M. Dancoff, is announced, to take place on Sunday, May 6, at one o'clock, at Shaarei Shomayim Synagogue, with Rabbi Judah Washer officiating. A reception will follow at 7 Rosemount Avenue.

Mr. and Mrs. J. Chelsky, 620 Markham Street, announce the approaching marriage of their daughter, Frances, to Nathan Klagerman, son of Mr. and Mrs. B. Klagerman, 37 Nassau Street, to take place on May 5, at half-past-nine o'clock, at the home of Rabbi David Monson, 132 Strathearn Road, who will officiate. A reception will follow there.

MARRIAGES

(Additional Toronto Marriages on Page Six)

KATZ-EISEN

The marriage of Shirley, daughter of Mr. and Mrs. Joseph Eisen, 681½ Bellevue Avenue, to Milton Katz, son of Mr. and Mrs. Joseph Katz, of Bronx, N.Y., took place on April 8, at half-past five o'clock, at the Yeshiva Torath Chaim. Rabbi A. Price officiated. The bride was given in marriage by her parents. Her white gown was cut with a low, scalloped neckline in the front and back, long sleeves, and fitted bodice of lace, and had a full skirt of lace, over pleated nylon, over-satin; the lace extending to the knees in front, and gradually forming a train in back. A fingertip tulle illusion veil was caught to her matching cap, and she carried a cascade of white roses. Mrs. Harvey Simon was matron of honour, wearing a strapless, cocoa-coloured ankle-length gown, having a lace top, and pleated nylon skirt over taffeta, with matching scalloped nylon shoulder cape; also a fitted cap, and carried a cascade of Talisman roses. Harriet Borenstein was junior maid of honour, in a pink nylon marquisette dress, and she carried a matching-coloured nosegay. The bridesmaids, who wore ankle-length strapless gowns of nylon marquisette and taffeta, with bouffant skirts, had matching mohair headdresses, and large nosegays of spring flowers. They were: Mrs. Marvin Fasack, of New York, in pink; and Misses Diane Zaretsky, in mauve; Shirley Nash, in mauve; Helen Goldbach, in pink; Marjorie Saltzman, in mauve; and Rose Simon, in pink. Carol Susan Simon was flower girl, in a mauve nylon marquisette and taffeta dress, with matching headdress, and carried a tiny nosegay. The gowns of the entire wedding party were designed and made by the bride's mother. Marvin S. Fasack was best man. Philip Simon, William Rotman, Simon Kerble, Sidney Solnick, Irving Solnick, and Harvey Simon were ushers. Mrs. Eisen wore a gold-coloured taffeta gown, with matching gloves, and corsage of white gardenias. The groom's mother was in a toast-coloured lace gown, with matching gloves, and corsage of white gardenias. For the trip to Miami Beach, Florida, the bride travelled in a navy-blue gabardine suit, with navy-blue straw hat, matching accessories, and corsage of white gardenias. They are residing in New York. Mr. and Mrs. Benjamin Feld, Mr. and Mrs. Marvin Fasack, Mrs. Max Rudolph, of New York; Mrs. J. Russell and son, Paul, of Buffalo, N.Y.; and Mr. and Mrs. Ted Cohn and son, Martin, of Cleveland, Ohio, were guests.

URGES HALT

(Continued from Page One)

the Halachic prerogatives in coping with the religious problems arising in Israel".

Although the Commission was generally critical of conditions, the report emphasizes that a solution should be sought in a calm and collected manner: "Our Commission wishes to emphasize that this report is not intended to inflame public opinion. We object in fact to shrieking protests that are heard and the invectives sown to the winds. We feel that the improvement of existing conditions should also be done out of love and earnest sense of responsibility. Let us remember that even the officials who may be open to criticism in one aspect, are on the other hand toiling under most difficult circumstances. The magnitude of the task and the physical handicaps of the land impose upon them great personal sacrifices. We should aim to find solutions to the problems indicated in a spirit of calm understanding and fair judgment."

A new State of Israel postage stamp is being issued to commemorate the $500,000,000 State of Israel "independence" bond issue, for a half billion dollars in the United States, the proceeds of which are to be used for the development of Israel's resources in a three-year program to achieve economic self-sufficiency.

The stamp, known as the independence bond stamp, pictures an Israel laborer holding up the map of the new democracy. Designed by Abram Games of London, the issue is of a brown-red color and is in the denomination of 80 prutah.

The independence bond stamp is the first of two to be issued by Israel's post office department in the month of May, the second in honor of the third anniversary of Israel's Proclamation of Independence.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

MAY 4, 1951 VOL. XXXIII, No. 31

Commentaries

By Dr. Harry J. Stern, Rabbi

Religion, Ethics and Modern Life

For a number of years it has been our practice to read at the regular Friday eve services during the Sabbaths intervening between Passover and Shavuoth the beautiful and inspirational selections from the Talmud best known as "Pirke Aboth." Less than a generation ago there was hardly a youth who did not know these Rabbinic maxims by heart. Generations of Jews sustained themselves with these teachings which provided bread of the spirit. So endeared to Jews had Pirke Aboth become that it was included in the Standard Prayer Book of the synagogue, and it was truly wisdom on the part of the compilers of the Union Prayerbook (Reform) not to have excluded these ethical gems.

While ceremonial practices have ever played an important role in Judaism, the ethical precepts constitute the very heart of it. Ceremonial observances dramatize the ethical ideal or telescope the ethical ideal. To the Jew, God is a God of morality. Man is to be holy because God is holy. Thus the performance of "Loving Kindness", taught the sages, is the very beginning and the end of Torah.

The basis of Jewish ethics is, of course, the concept of justice but this does not mean that love is excluded. Far from it! Those Christians who are anxious to claim the superiority of Christianity over Judaism like to point out that the uniqueness of Christian teaching is that of love. First comes justice in Judaism and justice is followed by love and mercy. Society could never endure only by love.

The social-mindedness of Jewish ethics and its universalism have won the admiration of all students of religion. For Jewish ethical teachings are not meant to be practiced only between Jew and Jew but in all human relationships no matter what are the creedal or racial categories to which humans belong. All life, it is evident, comes under the beneficent wings of Jewish ethical teachings.

It is a great pity that the Gentile world has little appreciation of the philosophy of "Zaar Baale Ha-Chayim" (tenderness toward all life) which has dominated Jewish life throughout the centuries. Injunction after injunction is prescribed in Talmudic legislation regarding kindliness toward dumb creatures, let alone human beings. In Israel it was not found necessary to establish special "societies for the prevention of cruelty," for the entire people strove to be such a society.

But, while all great religions give first emphasis to the ethical life, whether it be Judaism or Christianity, how difficult we find it to practice the ethical life in our modern industrial age! God and Mammon have from time immemorial held conflict. But never has this struggle been so acute as it is today. Because of unbridled profit-making, which is the foundation of our capitalistic order, man finds many obstacles on the way to the moral life.

This conflict between morals and money is dramatized in the case of youth. In our churches and synagogues we set the hearts of youth aglow with prophetic righteousness, with idealism. But youth goes out of church and synagogue-school into the world of reality. How disillusioned youth becomes when it makes its first contact with the rampant materialism of our times! Money does block the way toward the good, ethical, and righteous life. Multitudes set out to live in accordance with the best and highest but are soon victimized by the economic combat which negates kindliness and genuine brotherhood.

For the unbridled, profit motive spells uncertainty and economic insecurity. Hence, competition between man and fellowman, rather than co-operation, becomes the law of life. The game "grab all you can" therefore follows and he is often considered greatest who grabs the most. Are not the "robber barons" and financiers those who dominate present-day life? Of course, we recognize that in the world of industry and business many fine ethical disciplines in recent years have been introduced. We appreciate the new and higher standards that have gone into vogue. But competition is in the saddle because money is held supreme over morals.

The pressing question before religionists is: How can we live the ethical life in the face of the moneyed world? How can church and synagogue truly call for ethical living when even these citadels of ethics have often played flunky to the rich? Do not religious institutions prostitute the teachings of religion when they pay homage to capitalistic pirates who have amassed wealth through the exploitation of nature and men?

Jewish prophets called for a religious order in the face of torture and persecution. Prophetic souls in Israel today must be in the vanguard of pleading for a moral society, as never before. A form of life must ultimately be found that will give security to men and make human brotherhood possible. Our present system will perhaps find a way whereby the maximum income of men will be limited and a minimum wage will be guaranteed, thus removing the fear of economic uncertainty and giving men the opportunity to live in neighborliness and fraternity.

HUMAN RIGHTS AND THE PROTECTION OF RITUAL SLAUGHTER OF ANIMALS

(Continued from Page Eleven)

sion on Human Rights to also include the word "religion" in the second Paragraph, designed to safeguard "practice" and "observance." Having in mind Shechitah, I stated that this inclusion "would safeguard the important category of human acts which combine manifestation of religious convictions with life itself". And I stressed:

"May I, at this opportunity, remark that the word 'worship' in English does not include religious *practice*, whereas the French word "*culte*' — which corresponds in all texts to the English 'worship' — does include all religious practice. It seems therefore rather important to have in the English text the word 'religious' put before 'practice'."

The formula which I submitted to the Commission read as follows:

"Everyone has the right to freedom of religion, conscience and belief; the right to hold, change and manifest, either alone or in community with other persons, and in public or private, any belief; and the right to practice any form of religious worship, teaching and observance."

Three times in my formula I used the word "right" in order to avoid the ambiguity which could eventually arise if only a comma would be placed after the word "conscience" and then say "to hold and change beliefs", as was proposed in the Draft Declaration. It would then not be sufficiently clear to what the words "to hold and change belief" refer, whether to the "right" or to the "freedom".

The Commission, after an exhausting debate on June 4, 1948, came to no decision. The proposal of the rapporteur, Dr. Malik, was already very similar to the final wording of the Declaration and included the safeguard "to manifest his religion or belief in teaching, practice, worship and observance" (my address and the whole discussion of the Article on Religious Freedom at the meeting of the Commission on June 4, 1948 are to be found in the U. N. Document E/CN. 4/SR.60).

Actually, the final wording of Art. 18 of the Universal Declaration of Human Rights as adopted by the Commission, subsequently by the Economic and Social Council and finally by the General Assembly of the United Nations, is clear and unambiguous. I am more than happy that my remarks in the address on June 4, 1948, were taken into consideration by the distinguished representatives of the world's nations and that the ancient Jewish religious practice of Shechitah now enjoys the protection of the "Magna Charta" of modern mankind.

It may take time until the enemies of Shechitah will learn of this fact, but the sooner they do, the better. They will perhaps realize then that one of the most infamous phases of anti-Jewish propaganda, one which has done so much harm to Jews and to all mankind, has come to a close.

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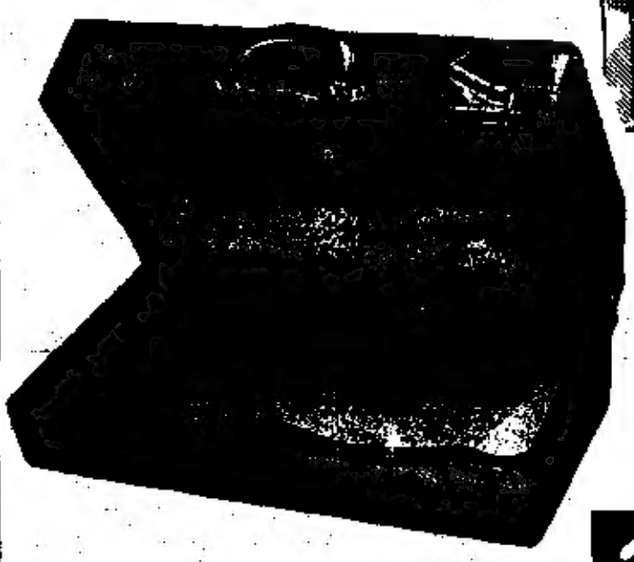

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